THIRD INTERNATIONAL CONFERENCE

HIERARCHY AND POWER IN
THE HISTORY OF CIVILIZATIONS

(Moscow, June 18-21, 2004)

PROGRAM

The Conference organizers express profound gratitude for generous financial support to the Uchitel’ Publishing House.
JUNE 17
THURSDAY

NOON – 8 P.M.

REGISTRATION OF THE CONFERENCE PARTICIPANTS
JUNE 18  
FRIDAY  

8:30 A.M. – 9:45 A.M.  
REGISTRATION OF THE CONFERENCE PARTICIPANTS  
10 A.M. – 11:30 A.M.  
OPENING PLENARY SESSION  

**Keynote addresses** from Prof. Irina V. Karapetyants (Acting Rector, Russian State University for the Humanities, Moscow), Prof. Alexander P. Logunov (Dean, School of History, Political Science and Law, Russian State University for the Humanities, Moscow), Prof. Vladimir G. Shubin (Vice-Director, Institute for African Studies, Moscow, Russia), Prof. Igor V. Sledzevski (Director, Center for Civilizational and Regional Studies, Moscow, Russia), Professor Leonid Grinin (Director, "Uchitel" Publishing House, Volgograd, Russia), Prof. Stephen Kowalewski (University of Georgia, Athens, USA). 

Andrey V. Korotayev (Russian State University for the Humanities & Center for Civilizational and Regional Studies, Moscow, Russia). **Secular Cycles and Millennial Trends of Socio-political Evolution.**  

David Christian (San Diego State University, USA). **Hierarchy and Heterarchy in World History.**

**NOON – 2 P.M.**  

**ART, STRUGGLE, SURVIVAL AND CHANGE**  
(CONVENOR: IAN MORLEY)  

Ian Morley (Ming Chuan University, Gwei-Shan, Taiwan ROC ). **Expressing the Might of a Civilisation: Civic Design in Britain and the British Colonies during the Victorian and Edwardian Period.**  

Irina G. Galkova (Institute of World Culture, Moscow, Russia). **Iconography of Romanesque Portals: Theme of “Double” Advent.**  

Veronica V. Usachyova (Center for Civilizational and Regional Studies; Institute for African Studies, Moscow, Russia). **Tanzanian Mass Media as a Mirror of Social and Political Changes.**  

**CIVIL SOCIETY, CIVIC EDUCATION AND CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION**  

**SUBPANEL 1**  

**CIVIC EDUCATION IN THE PERIOD OF GLOBALIZATION**  
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)  

V. Balambal Ramaswamy (Indian Council of Historical Research, New Delhi). **Indian Education and Globalization.**  

Anastasia S. Ivanova (Moscow Lomonosov University, Russia). **Civic Education as an Element of Creating a Democratic Society in France.**  

Ekaterina B. Demintseva (Center for Civilizational and Regional Studies, Moscow, Russia). **Maghrebi Immigrants’ Children in French Schools: Integration Problems.**  

Anastasia S. Ivanova (Moscow Lomonosov University, Russia). **Reform of School Education in France and Its Illumination by Central Press (“Le Monde”, “Le Figaro”, “La Liberation”).**
DILEMMAS OF LEADERSHIP AND REPRESENTATION
IN JEWISH AND ARAB SOCIAL GROUPINGS IN ISRAEL
(“ROUND TABLE”; CONVENOR: REUVEN AHARONI)

Bat-Zion Eraqi-Klorman (The Open University of Israel, Tel Aviv). The Yemeni Union: An Ethnic Organization in Struggle for Political Influence.
Aviva Halamish (The Open University of Israel, Tel Aviv). The Historical Kibbutz Leadership: Between Ideology and Collectivism.
Mustafa Kabha (The Open University of Israel, Tel Aviv). The Relations between Arab Political Activists and Zionists Political Parties during the Military Rule in Israel 1948-1956.
Ilana Kaufman (The Open University of Israel, Tel Aviv). Elite and Ethnic Manipulation: The Case of the Druze in Israel.
Reuven Aharoni (University of Haifa, Israel). Political Leadership of the Arab Bedouin in the Negev, Israel.

HIERARCHY AND POWER IN DATES OF ARCHAEOLOGY
(CONVENORS: STEPHEN A. KOWALEWSKI, NIKOLAY N. KRADIN)

Nikolay N. Kradin (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia). Archaeological Criteria of State and Civilization.
Alicia Meza (Forest Hills, USA). The Western Desert and the Nile Valley during the Neolithic Period.
Alessandro Guidi (University of Verona, Italy). The Archaeology of the Early State in Italy.
Irina V. Zin’kovskaya (Voronezh State University, Russia). The Hermanarich Kingdom: Between Barbarity and Civilization.

HIERARCHY AND POWER IN SCIENCE: AN OXYMORON?
(CONVENOR: CHARLES RHEAUME)

Andrei M. Orekhov (Peoples’ Friendship University of Russia, Moscow). Intellectual Property and Power in Science.
Christopher Williams (University of Central Lancashire, Preston, UK). Combating Elitism: The Proletarianization of Science in Russia, 1917-53.
Yakov M. Rabkin (University of Montreal, Canada). Scientists and Political Reform.

PROPAGANDA, PROTEST AND VIOLENCE: REVOLUTIONS IN THE EAST AND THE WEST
(CONVENOR: AKOP P. NAZARETYAN)

Akop P. Nazaretyan (Moscow State Linguistic University, Russia). Techno-Humanitarian Balance Hypothesis.
Ben-Ami Shillony (The Hebrew University, Jerusalem, Israel). Revolutionary Conservatism: The Institution of the Emperor and Japan’s Transformation in Modern Times.
Lyudmila O. Boutorina (State Agricultural Academy of Ulyanovsk, Russia), Alexey I. Stetsenko (State University of Ulyanovsk, Russia). The Rightist Parties’ Propaganda during the First Russian Revolution.
2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 7 P.M.

ART, STRUGGLE, SURVIVAL AND CHANGE
(CONVENOR: IAN MORLEY)

Kokunre-Kienuwa (Kokie) Agbontaen-Eghafona (University of Benin, Benin City, Nigeria). Aspects of Gender/Power in Benin Art Collections.
Jalal Rafifar (University of Tehran, Iran). Shelter Rock-art in Iran (Arasbaran).
Dianne Sachko Macleod (University of California, Davis, USA). Pariahs in the Parlor: The Decorative Arts as a Site of Struggle in the Feminization of American Culture.

CIVIL SOCIETY, CIVIC EDUCATION AND CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION
SUBPANEL 1

CIVIC EDUCATION IN THE PERIOD OF GLOBALIZATION
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)

Todd J. Ankenbrand, Patrick M. Rask (Hazelwood Middle School, Florissant, USA). Issues in K-12 American Education.
Anatoly D. Savateev (Center for Civilizational and Regional Studies, Moscow, Russia). Creation of New Paradigm of Russian Education in the Light of the Program “I am a Russian Citizen”.
Constanza Lemos (Universidad de La Guajira, Colombia; Universidad Complutense de Madrid, Spain). Evaluation as a Tool for Improvement of Higher Education and Development of Social Context: The Case of the University of La Guajira, Colombia.

DIVINE POLITICS AND THEOCRACY:
RELIGION AS A POWER MECHANISM IN THE GRECO-ROMAN WORLD
(CONVENOR: CHRISTOFILIS MAGGIDIS)

Christofilis Maggidis (Dickinson College, Carlisle, USA). Godsend Ruler: Religion and Political Domination in Prehistoric Aegean.
R. Leon Fitts (Dickinson College, Carlisle, USA). God, on Whose Side?
Craig B. Champion (Syracuse University, USA). Roman Religion and Roman Statecraft in the Middle Republic.
Christopher Francese (Dickinson College, Carlisle, USA). How to Bury a Vestal Virgin: Religion and Politics in Ancient Rome.
Vladimir A. Goncharov (Nomos College, Voronezh, Russia). Groups of Senior Priests as the “Government” of Early Roman Community.
Rosemary Moore (University of Iowa, Iowa City, USA). **Crassus at Carrhae: The Location and Exercise of Religious Authority on Campaign.**

Daniela Cottica (University of Venice Ca’ Foscari, Italy). **The Space of Imperial Cult in the Roman Empire.**

C. Thomas McCollough (Centre College, Danville, USA). **Kingdoms in Conflict: The Architecture of Power and Strategies of Subversion in Early Roman Palestine.**

**HIERARCHY AND POWER IN DATES OF ARCHAEOLOGY**

(CONVENORS: STEPHEN A. KOWALEWSKI, NIKOLAY N. KRADIN)

Stephen A. Kowalewski (University of Georgia, Athens, USA), Charlotte A. Smith (Archaeofacts, Atlanta, USA), Verenice Y. Heredia Espinoza (Purdue University, West Lafayette, USA), John F. Chamblee (University of Arizona, Tucson, USA). **The Highland Mesoamerican Classic: Small States.**

Dmitri D. Beliaev (Russian State University for the Humanities & Center of Civilizational and Regional Studies, Moscow, Russia). **Settlement Nucleation and the Early State Formation in Mesoamerica.**

Charles S. Spencer, Elsa M. Redmond (American Museum of Natural History, New York, USA). **Dealing with Resistance: Territorial Expansion and Early State Development in Oaxaca, Mexico.**

Alexey A. Tishkin, Petr K. Dashkovskii (Altay State University, Barnaul, Russia). **Defining the Social Status of Buried People: The Pazyryk Archaeological Culture of Altay.**

Alexander P. Medvedev (Voronezh State University, Russia). **Barrows as the Reflection of the Forming of Power Structures in Forest-Steppe Scythia.**

**MONEY, CURRENCY AND POWER, WITH FOCUS ON AFRICA**

(CONVENORS: BLANDINE STEFANSON, DAOUDA GARY-TOUNKARA)

Guillaume Nkongolo Funkwa (Université de Lubumbashi, R.D. Congo). **Congolese Resistance to the Enforcement of European Monetary Unit (1880-1923): A War of Currencies.**

Benoit Beucher (Université de Paris IV, France). **The Moaga Chieftaincy, Colonial Administration and Money: A Struggle of Influence in Upper Volta (1896-1960).**

Daouda Gary-Toukara (Université de Paris VII, France). **The Malian Franc: A Tool for Sovereignty or Subjection of the Population? The Dioula (Traders) and Monetary Reform in Mali (1962-1968).**

David Dorward (La Trobe University, Victoria, Australia). **Puntland: Currency in a Non-state.**

Guillaume Nkongolo Funkwa (Université de Lubumbashi, R.D. Congo). **Out-of-date Monetary System and Obsolete Financial Techniques as Strategies for Developing Underdevelopment in Africa: The Case of Congo (DRC) (1885-2003).**

Teresa Thorp (Université de Paris V, France). **Monetary Union in the West African Context: The Importance of Intra-Regional Harmonisation in the Fight against Poverty.**

Blandine Stefanson (University of Adelaide, Australia). **Ideology, Money and Film Narrative in Francophone Africa.**

**STUDYING POLITICAL CENTRALIZATION CYCLES AS A DYNAMIC PROCESS**

(CONVENOR: PETER TURCHIN)

Peter Turchin (University of Connecticut, Storrs, USA). **Studying Political Centralization Cycles as a Dynamic Process.**

Artemy S. Malkov (Keldysh Institute of Applied Mathematics, Moscow, Russia). **Mathematical Models of Spatial Historical Dynamics.**

Mikhail S. Burtsev (Keldysh Institute of Applied Mathematics, Moscow, Russia). **Does Evolution of Kinship Organization Lead to Pacification?**
Sergey A. Nefèdov (Institute of History and Archeology, Ekaterinburg, Russia). An Elementary Model of Agricultural Population.

Tom Hall (DePauw University, Greencastle, USA). Intersocietal Synchrony: Lessons and Questions from World-Systems and Population Ecology Perspectives.

Sergey V. Tsirel (Institute of Mining Geomechanics and Mine Surveying, St. Petersburg, Russia). Cycles of Agrarian Empires.
JUNE 19
SATURDAY

9 A.M. – 2 P.M.
TOUR ROUND MOSCOW

2 P.M. – 3 P.M.
DINNER TIME

3 P.M. – 7 P.M.

HIERARCHY AND POWER IN DATES OF ARCHAEOLOGY
(CONVENORS: STEPHEN A. KOWALEWSKI, NIKOLAY N. KRADIN)

Sergey A. Yatsenko (Russian State University for the Humanities, Moscow). Costume as an Index of Social Hierarchy in the Pre-Islamic Iranian Dynasties.
Irina Harris Shingiray (Boston University, USA). What is at the Core of a Shadow Empire? Archaeology and Sources of Power in the Khazar State (7th–10th Centuries AD).
Yuri G. Nikitin (Institute of History, Archaeology, and Ethnography of the Far East, Vladivostok, Russia). Hierarchy of Settlements as Criterion of Structure of Bohai State.
Gennadij G. Pikov (Novosibirsk State University, Russia). The Khitan Ethnic Term "Liao".
Albert I. Davletshin (Russian State University for the Humanities, Moscow). Spatial Distribution of the Ahus and the Political Structure of Pre-European Easter Island Society.
Elena Piterskaya (Institute of Ethnology and Anthropology, Moscow, Russia). Social Hierarchy in Aleut Society and Its Reflection in Traditional Burials in the 17th and 18th Centuries: Kagamil Attu, and Agatu Islands.

MARKETS AND HIERARCHIES IN THE HISTORY OF CIVILIZATIONS
(CONVENOR: ALEXANDER N. PILYASOV)

Andrey O. Blinov (Moscow Lomonossov University, Russia). Image of the State as a Factor of Competitiveness.
Ivan A. Smirnov (Chamber of Commerce and Industry of the Russian Federation, Moscow). Change of Political Systems in Middle Eastern States by the Coming of the Market Economy in Postcolonial Era.
Svetlana E. Sidorova (Institute of Oriental Studies, Moscow, Russia). Development of Indian Market by English Bourgeoisie in the Late 1850s – Early 1870s.

STUDYING POLITICAL CENTRALIZATION CYCLES AS A DYNAMIC PROCESS
(CONVENOR: PETER TURCHIN)

Daria A. Khaltourina (Center for Civilizational and Regional Studies, Moscow, Russia), Andrey V. Korotayev (Russian State University for the Humanities & Center for Civilizational and Regional Studies, Moscow, Russia). **Demographic Trends and Political Life in Modern African Societies.**

Claudio Cioffi-Revilla (George Mason University, Fairfax, USA). **A Canonical Theory of Origins and Development of Political Complexity.**

Michael Shilman (Kharkov National University, Ukraine). **The Statistical Evidence for the Global Rhythm of Political Centralization.**

Leonid B. Alayev (Institute of Oriental Studies, Moscow, Russia). **Imaginary Alternatives and Cruel Dead-ends in Historical Process.**

**THE ROLE OF THE EVOLUTIONARY THEORY IN THE POLITICAL HISTORY OF THE 20TH CENTURY**

(Convenor: Sergey V. Polatayko)

Georg S. Levit, Uwe Hossfeld (Friedrich-Schiller-University, Jena, Germany). **Evolutionary Theory and The Third Reich.**

Aissatou Sy (University of Rouen, France). **Racial Hierarchies in Foreign Policy: The Case of Theodore Roosevelt’s Anglo-Saxonism.**

Philip Pomper (Wesleyan University, Middletown, USA). **The Evolution of Imperial Power in Modern History: Great Britain, Russia, and the U.S.A.**

Christian Promitzer (University of Graz, Austria). **To Interpret the Cultural Biological? The Example of “Racial Science” in the Balkans.**

Leonhard Praeg (Rhodes University, Grahamstown, South Africa). **The Geometry of Violence.**

Sergey V. Polatayko (Herzen State Pedagogical University, St. Petersburg, Russia). **The Theory of Forming and the Evolutionary Theory in Social Philosophy.**

Diana A. Lerner (Herzen State Pedagogical University, St. Petersburg, Russia). **Educational Streams as Factors of the Personal Consciousness Evolution.**

**THE USE OF ESTRANGEMENT AS A PIVOTAL INSTRUMENT IN THE STUDY OF AND DEFENCE AGAINST HIERARCHY AND POWER**

(Convenor: Irina Vasilenko)

Nadezhda K. Radina (Nizhny Novgorod State Pedagogical University, Russia). **Alienation from Authority and Self-denial: The Analysis of Some Features of the Russian Mentality.**

Oleg G. Novikov (Center for Civilizational and Regional Studies, Moscow, Russia). **Estrangement in the Bikers’ Subculture.**

Irina Vasilenko, Nel Cook, Jacinta Richards (Victoria University, Melbourne, Australia). **Globalisation, Internationalisation and the Local Market of Education: Changing Pattern of Education in China and Russia.**

Talia Shay (The College of Judea and Samaria, Ariel, Israel). **Can They Rest in Peace? – The Burial of Victims of Suicide Bombings in Israel.**

Victor C. de Munck (State University of New York-New Paltz, USA). **Defying Patriarchy and Its Consequences: A Case Study of a Female Behaving Like a Male in a Sri Lankan Village.**

**URBI ET ORBI (ROMA AETERNA)**

(Convenor: Nadezhda A. SelounskaiA)

Mikhail N. Butyrsky (Museum of Oriental Art, Moscow, Russia). **Roman Numismatic Iconography of Emperor’s Portrait of the 4th – 6th Centuries: The Problem of Innovation and Continuity.**
Vitaly E. Souslenkov (Shichalin Greek-Latin Center, Moscow, Russia). The Emperor's Portrait in the Time of Constantine the Great: Iconography, Style, Ideology.


Nadezhda A. Selounskaia (Center for Comparative Studies of Ancient Civilizations, Moscow, Russia). Senatus, Populus, Civitas in Medieval Rome: Tradition, Symbols, Historical Reality.

Dmitri E. Afinogenov (Institute of General History, Moscow, Russia). The Emperor and the Holy Man: A Late 6th Century Case.


JUNE 20
SUNDAY

10 A.M. – 2 P.M.

ALTERNATIVITY IN CULTURAL HISTORY:
HETERARCHY AND HOMOARCHY AS EVOLUTIONARY TRAJECTORIES
(CONVENOR: DMITRI M. BONDARENKO)

Carole L. Crumley (University of North Carolina, Chapel Hill, USA). Exploring Alternative Forms of Societal Order.
David B. Small (Lehigh University, Betlehem, USA). Returning to Systemic Connection within a Multicontextual Approach to the Past.
Olga Yu. Artemova (Institute of Ethnology and Anthropology, Moscow, Russia). On Some Forms of Hierarchical Systems.
Herbert Barry, III (University of Pittsburgh, USA). Heterarchical or Homoarchical Leadership and Kinship in Communities.
Garrett Cook (Baylor University, Waco, USA). Hierarchy and Homoarchy in Maya Village Politics.
Toon van Meijl (University of Nijmegen, Netherlands). Metaphor and Heterarchy in Maori Socio-Political Organisation.
Timothy R. Pauketat, Thomas E. Emerson (University of Illinois, Urbana-Champaigne, USA). Alternative Civilizations: Heterarchies, Corporate Polities, and Orthodoxies.

CIVIL SOCIETY, CIVIC EDUCATION AND CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION

SUBPANEL 2

CIVIL SOCIETY AND SOCIOCULTURAL IDENTITY IN CONTEMPORARY WORLD:
CONVERGENCE AND CONTROVERSIES
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)

Thea Bellou (Victoria University, Melbourne, Australia). New Communication Technologies, Globalization, and Culture.
Alyona Konashkova (The Urals State University, Ekaterinburg, Russia). Cultural Identity in the Light of Ethical and Political Principles of Equality and Hierarchy.
Igor V. Sledzevski (Center for Civilizational and Regional Studies, Moscow, Russia). Modes of the Sociocultural Identity in Contemporary Russia.
Nikolay N. Firsov (Center for Civilizational and Regional Studies, Moscow, Russia). Cultural Identity and Mythologems of Socio-political Discourse.
Alan Kimball (University of Oregon, Eugene, USA). Urban Civil Society and its Encounters with "the People."
Vladimir Zvonovskiy (Samara Regional Social Research Foundation, Russia). All-Russian, Local, and Individual in the Consciousness of a City Dwellers.

COMPARING THE STATE IN AFRICA: THE DRAMA OF MODERN DEVELOPMENT
(CONVENORS: BAZ LECOCQ)

Evguenia V. Morozenskaia (Institute for African Studies, Moscow, Russia). The Renaissance of Institutionalism: Some Aspects of the State.

Mariano Pavanello (University of Pisa, Italy). The Bureaucratisation of Akan (Ghana) Traditional Authorities: The Struggle for Modernization before and after the Independence.


ETHNIC MODEL OF POWER LEGITIMATION IN THE POLITICAL PRACTICE OF CONTEMPORARY MULTIETHNIC STATES AND QUASI-STATES
(CONVENOR: VASSILIY R. FILIPPOV)

Willem van Vuuren (University of the Western Cape, Belville, South Africa). Ideological Nationalism and Democracy in South Africa.


Yekutiel Gershoni (Tel Aviv University, Israel). Tradition in the Service of a Military Regime: The Case of Liberia.

Fatma Al-Sayegh (The United Arab Emirates University, Al-Ain). The United Arab Emirates: A Model for Multi-ethnic State and Quasi-state.

Ambrish Dhaka (Jawaharlal Nehru University, New Delhi, India). Ethno-geopolitics and State Structuration: Yugoslavia and Afghanistan Compared.

Irena Vladimirsky (Achva Academic College, Beer-Tuvia, Israel). Ethnic Unit as Main Characteristic of Contemporary Israeli Society.

FREE COMMUNICATION PANEL
(CONVENOR: DARIA A. KHALTOURINA)

Michael G. Sadovsky (Institute of Biophysics, Krasnoyarsk, Russia). Model of Spatial Processes in a Society Based on People's Rational Behavior.


Oded Tammuz (Ben-Gurion University of the Negev, Beer Sheva, Israel). From Safe Havens to Killing Machines: Long-term Changes in the Attitude of Kings to the Increasing of the Size of Domestic and Foreign Population.

Roman Leimoev (Institute of Asian and African Studies, Moscow, Russia). Deification of Leaders in African Societies.

Eleonora S. Lvova (Institute of Asian and African Studies, Moscow, Russia). Negus of Ethiopia: A Christian Emperor or a Traditional Ruler?

Tatiana G. Tourkina (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Some Aspects of Socio-political Evolution of the Yoruba Traditional Hierarchic Society.
JUNE 20, SUNDAY

IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN’EL KAHN)

SUBPANEL 1
IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN’EL KAHN, ALEXANDER A. NEMIROVSKY)

Alexander A. Kazankov (Center for Civilizational and Regional Studies, Moscow, Russia). Diffusion and Matrilieal Social Patterns.

Vladimir V. Emelianov (St. Petersburg University, Russia). History of Gudea's Procession.

Dmitry B. Proussakov (Institute of Oriental Studies, Moscow, Russia). Kingship of Archaic Pharaohs: Hor-Den "the Great" and his heb-sed.

Svetlana V. Arkhipova (Russian State University for the Humanities, Moscow). Supreme Power and Local Authorities in Old Kingdom Egypt.

Ivan A. Ladynin (Lomonosov Moscow University, Russia), Alexander A. Nemirovsky (Institute of General History, Moscow, Russia). Confederative State in Egypt of the 2nd and 3rd Intermediate Periods.

THE ORDER OF THINGS: MATERIAL CULTURE, PRACTICE AND SOCIAL STATUS
(CONVENOR: MARC VANDER LINDEN)

Marc Vander Linden (Université libre de Bruxelles, Belgium). The Order of Drink: Material Culture, Social Status and Historical Dynamics During the Third Millennium in Europe.

Hrvoje Potrebica (University of Zagreb, Croatia). What are Princes Made of? Elite Burials in the Early Iron Age.

Aurélia Greiveldinger (Université Paul-Valéry Montpellier III, France). The Dedications of Corinthian Craftsmen: A Social and Cultural Claim?

Alain Duplouy, Arianna Esposito (Université Paris I Panthéon-Sorbonne, France). From Individuals to Cities. The Greek Agonistic Ideal in Context.

Vladimir Stissi (Universiteit van Amsterdam, Netherlands). Male vs. Female, Public vs. Private: Votive Offerings and Inscriptions as Indicators for Hierarchy and Power in Greek Sanctuaries of the 6th and 5th Centuries BC.

2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 7 P.M.

ALTERNATIVITY IN CULTURAL HISTORY:
HETERARCHY AND HOMOARCHY AS EVOLUTIONARY TRAJECTORIES
(CONVENOR: DMITRI M. BONDARENKO)

Jan Bouzek (Charles University, Prague, Czech Republic). Classical and Hellenistic Thrace – Exertion of Power.

Dmitri M. Bondarenko (Center for Civilizational and Regional Studies, Moscow, Russia). The Benin Kingdom: A Homoarchic Alternative to the Homoarchic State.

Dieter Reicher (Karl-Franz University, Graz, Austria). Pyramid and Trapeze Constellations: State-building Processes and Patterns of Social Control.

Nicola Peter Todorov (Lycée Gustave Flaubert, Rouen, France). Hierarchy and Power in Napoleonic Westphalia.

CIVIL SOCIETY, CIVIC EDUCATION AND CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION

SUBPANEL 2

CIVIL SOCIETY AND SOCIOCULTURAL IDENTITY IN CONTEMPORARY WORLD: CONVERGENCE AND CONTROVERSIES

(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)

Oleg I. Kavykin (Center for Civilizational and Regional Studies, Moscow, Russia). Ecological and Ethnic Aspects of Russian Neo-Paganism.

Anastasia Kasimova (Institute for African Studies, Moscow, Russia). Civil Society in South Africa and Russia: The Convergence of the Different?

Elena V. Sadoha (Skovoroda Kharkov State Pedagogical University, Ukraine). Collisions "Individual" in the Modern World.


Morteza Monadi (Université Az-Zahra, Vanak-Tehran, Iran). Centre et périphérie: le pouvoir et les jeunes Iraniens.

Marijana Jakimova (University of Graz, Austria). Multicultural Conflicts in Civil Society – the Case of the Bulgarian Migrant Gardeners in Austria.

Klaus-Juergen Hermanik (University of Graz, Austria). Small Autochthonous Ethnic Groups and the multicultural Model of Civil Society. Examples from the Alpine-Danube-Adriatic Region.

ETHNIC MODEL OF POWER LEGITIMATION IN THE POLITICAL PRACTICE OF CONTEMPORARY MULTIETHNIC STATES AND QUASI-STATES

(CONVENOR: VASSILIY R. FILIPPOV)

Abed Kotchikian (Cambridge University, UK). The “(De)Nationalization” of Politics in Georgia.

Vassiliy R. Filippov (Center for Civilizational and Regional Studies, Moscow, Russia). Depolitization of Ethnicity in Russia: Where Lies the Hope?

Elena O. Khabenskaya (Center for Civilizational and Regional Studies, Moscow, Russia). Institutionalization of Ethnicity in Post-Soviet Russia: Problems and Prospects.

Alexey G. Lutskiy (Center for Civilizational and Regional Studies, Moscow, Russia). Institutional Aspects of Interaction between Ethnic Groups and Power Structures in a Subject of the Russian Federation.


FREE COMMUNICATION PANEL

(CONVENOR: DARIA A. KHALTOURINA)

Safarali Kh. Shomakhmadov (Institute of Oriental Studies, St. Petersburg, Russia). Plots about the Universal Monarch in the Texts of Canonical Abhidharma.
Larissa A. Andreeva (Center for Civilizational and Regional Studies, Moscow, Russia). Emanational Construction of the Universe in St. Augustin's Civitas Dei.

JUNE 20, SUNDAY

Alexander L. Kleitman (Volgograd State University, Russia). Perception of the Emperor and Patriarchy Power in the Byzantine Civilization of the Late Middle Ages (by the Works of Joseph Bryennios).


Mikhail L. Vishnevskiy (Institute for African Studies, Moscow, Russia). American World Leadership Doctrine: Emergence and Development.


IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES (CONVENORS: ELEONORA E. KORMYSHEVA, DAN’EL KAHN)

SUBPANEL 1

IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT SOCIETIES (CONVENORS: ELEONORA E. KORMYSHEVA, DAN’EL KAHN, ALEXANDER A. NEMIROVSKY)

Alexander V. Safronov (Russian State University for the Humanities, Moscow). Pharaoh Setnaht's Legitimation (Early 12th Century BC).

Eleonora E. Kormysheva (Institute of Oriental Studies; Russian State University for Humanities, Moscow, Russia). Legitimation of the Kushite Kings as the Main Pattern of State Ideology.

Dan’el Kahn (Hebrew University, Jerusalem, Israel). The Royal Succession in the Twenty-Fifth Dynasty.

Mariam F. Ayad (University of Memphis, USA). Gender, Ritual, and the Legitimating of Power during the Twenty-Fifth Dynasty.

Richard Baum (University of California, Los Angeles, USA). Ritual and Rationality: Religious Origins of the Bureaucratic State in Ancient China.

THE ORDER OF THINGS: MATERIAL CULTURE, PRACTICE AND SOCIAL STATUS (CONVENOR: MARC VANDER LINDEN)

Ellen Swift (University of Kent, Canterbury, UK). Decorated Material Culture and Social Practice in the Roman World.


Sébastien Clairbois (Université Libre de Bruxelles, Belgium). Power of Expression. The Renewal of Modern Style Ivory Carving in Belgium at the End of the 19th Century.


Suely Kofes (Universidade Estadual de Campinas, São Paulo, Brazil). Objects: Social Trajectory, Politics and Senses.
HIERARCHY AND POWER IN THE POSTCOLONIAL WORLD
(CONVENER: ANDREI M. PEGUSHEV)

Ananta Kumar Giri (Madras Institute of Development Studies, Chennai, India). Rethinking Postcolonialism.


Nurzada M. Primashev (Kazakh University of Humanities and Law, Astana). Form of the State and Constitutional Development of Argentine (1820s – 1830s).

Yuri N. Vinokurov (Institute for African Studies, Moscow, Russia). Power and Opposition in the States of Tropical Africa.

Irina T. Katagoshchina (Center for Civilizational and Regional Studies, Moscow, Russia). Power and Culture in Post-Colonial Africa.

John Ademola Yakubu (University of Ibadan, Nigeria). Nigeria as a Political Contrivance: The Story after Independence.

Rogaia Mustafa Abusharaf (Brown University, Providence, USA). Sudan’s Civil War and its Impacts on Indigenous Peoples.

Andrei M. Pegushev (Center for Civilizational and Regional Studies, Moscow, Russia). The Problem of Power Structures of East African Countries.

HIERARCHY, POWER AND RITUAL IN EARLY AMERICAS
(CONVENER: NIKOLAY V. RAKUTZ)

Denis V. Vorobiov (Institute of Ethnology and Anthropology, Moscow, Russia). Tekuerimat and Change of the Power System among the Montagnais of Tadoussac in the 17th Century.

Vanessa R. Lea (Universidade Estadual de Campinas, Sao Paulo, Brazil). The Great Name Confirmation Ceremonies of the Môbengokre of Central Brazil, And the Fabrication of Beautiful People.

Liza Rivera (Universidad de Paris IV – Paris Sorbona; Universidad de Bretagne Sud, Vannes, Francia). La civilización de San Agustín y su tradición lítica.

Nikolay V. Rakutz (Institute for Latin American Studies, Moscow, Russia). La política religiosa de los incas en las provincias de su imperio.

Oskar Müller (Universität Klagenfurt, Austria). Bones, Representations and Metaphors of Power.

Luigi Piacenza (Centro Italiano Studi Ricerche Archeologiche Precolombiane, Brescia, Italia & Universidad Científica de Sur, Lima, Peru). Los cultivadores de flores o "Jardineros" en la estructura social nahuatl.

Patricia Zuckerhut (University of Vienna, Austria). Rituals and the Construction of Gender.

IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN'EL KAHN)

SUBPANEL 2

ANCIENT NEAR EAST: THE CONCEPTS OF KINGSHIP
(CONVENVORS: ELEONORA E. KORMYSHEVA, ALEXANDER A. NEMIROVSKY)

Ivan A. Ladygin (Lomonosov Moscow University, Russia). Fictitious Affiliation in Legitimation of Foreign Rulers of VI-IV Centuries BC Egypt.
Oleg L. Gabelko (Kazan State University, Russia). The Hellenistic Dynasties of Anatolia in Syncellus' Chronography. 
Anastasia A. Banshchikova (Center for Civilizational and Regional Studies, Moscow, Russia). Partial Legitimacy of Hyksos Rulers in Late Egyptian Sources. 
Ilya S. Arkhipov (Institute of General History, Moscow, Russia). "Nobody is Strong by Himself". The Hierarchy of Kingdoms in Upper Mesopotamia (c. 1775-1750 BC). 
Andrey V. Sidelnov (Institute of Linguistics, Moscow, Russia). The Concept of Eternal Kingship in the Hittite Tradition. 
Boris E. Alexandrov (Lomonosov Moscow University, Russia). The Concept of "Great King" in Bronze Age Anatolia. 
Alexander A. Nemirovsky (Institute of General History, Moscow, Russia). What were the Reasons for Tutkhali IV to exclude Ahhiyawa from the Hittite List of "Great Powers"? 
Anna V. Gromova (Lomonosov Moscow University, Russia). Far From the Kayanides in the Sassanian Royal Ideology. 

PATTERNS OF HIERARCHY AND POWER IN SOUTHEAST ASIA (CONVENOR: VICTOR V. SUMSKY) 
Pavel L. Belkov (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Hierarchy and Power in Oceania. 
Maria V. Stanyukovich (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia), Nicole Revel (National Center for Scientific Research, Paris, France). The Role of the Epic Singer and Epic Hero in Traditional Power Structures of the Philippines. 
Sergey V. Kullanda (Institute of Oriental Studies, Moscow, Russia). The Panji Roman: The Origins of the Privileged Stratum in Early Java. 
Alexander S. Agadjanian (Arizona State University, Tempe, USA). Dharma and Empire: Foundations and Limits of the Buddhist Sacralization of Power. 
Yevgenia S. Kukushkina (Lomonosov Moscow University, Russia). Rulers Criticised, Power Unquestioned: Loyalty Still a Virtue in the Eyes of Malay Authors. 
Vyacheslav F. Uryapov (Institute of Oriental Studies, Moscow, Russia). The State and Islamic Opposition in Malaysia. 

POWER AS "GREAT MYSTERY" (CONVENOR: VALERIY G. LEDYAEV) 
Oksana A. Solovyova (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Power and Justice as the Interconnected Categories in Modern Political Culture of Central Asia. 
Vladimir R. Arsenev (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Power, Powerlessness, Self-organization, Timelessness... 
Vladimir A. Popov (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Potestarity as Ethnogenetic Modus. 
Tatyana P. Vyazovic (St. Petersburg State University of Technology and Design, Russia). On the Issue of Specific Character of the Russian Power-Centric System. 
Nelly A. Romanovich (Russian Institute of Public Opinion, Voronezh). Dichotomy of Attitude to the Authority.
TRADITION AND MODERNIZATION IN POLITICAL CULTURES OF ISLAMIC WORLD
(CONVENORS: ANDREY V. KOROTAYEV, IGOR L. ALEXEEV)

SUBPANEL
"PEOPLE OF RELIGION" IN THE SYSTEM OF POLITICAL CULTURE OF ISLAMIC WORLD
(CONVENOR: YURI M. KOBISHCHANOVA)

Yuri M. Kobishchanov (Institute for African Studies, Moscow, Russia). Ethno-Confessional Groups in the Islamic World and Their Role in Social and Political Systems.

Hanna R. Usoyan (St. Petersburg State University, Russia). Formation of the Yezidian Priesthood Hierarchy in Lalish.

Pavel V. Basharin (Russian State University for the Humanities, Moscow). On the Problem of Relations Between Early Sufism and Supreme Power (Example of Al-Halladj).

Abolghasem Dadvar (Az-Zahra University, Tehran, Iran). The Contexts and Reasons of Iranian Sufis, Darvishes and Qalandars’ Migration to India during the 17th Century.

Aislu B. Yunusova (Bashkortostan Center for History and Ethnology, Ufa, Russia). The Ishans of the Urals Region in the System of Authority (The 19th – Early 21st Centuries.)

Leonid A. Kitaev-Smyk (Institute of Culture Studies, Moscow, Russia). The Muslim Political and Ecclesiastic Hierarchy and the Military-Democratic Structures in the State of Emergency.

Aislu B. Yunusova (Bashkortostan Center for History and Ethnology, Ufa, Russia). Muslim Ecclesiastic Leaders or Religious Nomenclature?

Igor L. Alexeev (Russian State University for the Humanities, Moscow & Center for Civilizational and Regional Studies, Moscow, Russia), Dmitri V. Vasiliev (Institute of Business and Politics, Moscow, Russia), Naima A. Nefl’asheva (Adygeya State University, Maykop, Russia). Islamic Institutions in Administrative System of the Russian Empire: Between Tradition and Modernization.

2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 6 P.M.

HIERARCHY, POWER AND RITUAL IN EARLY AMERICAS
(CONVENOR: NIKOLAY V. RAKUTZ)

Gustavo Aviña Cerecer (Universidad Autónoma de Chiapas, Naucalpan, Mexico). From the Maya Inner: The Nature as a Meta-language for the Establishment of Power and Hierarchy between the Maya and Mesoamerica.

Garrett Cook (Baylor University, Waco, USA). The Highland Maya Foundation Narrative.

Albert I. Davletshin (Russian State University for the Humanities, Moscow). Origin and Etymology of the “Overlord” Title in the Classic Maya Inscriptions.

Zvezdana V. Dode (Institute of Oriental Studies, Moscow; Stavropol State University, Russia). Legitimation Symbols of Imperial Belonging in the Golden Horde Nomadic Costume.

Ali Sinan Bilgili (Atatürk University, Erzurum, Turkey). Representative of Power and Hierarchy in Province: boy beyi (Chieftain of a Clan).

Mehmet Tezcan (Atatürk University, Erzurum, Turkey). The Symbol of Wolf in the States of Asia as a Sign of Hierarchy and Power.


Robert Zaller (Drexel University, Philadelphia, USA). The Discourse of Legitimacy in Pre-revolutionary England.


Suely Kofes (Universidade Estadual de Campinas, São Paulo, Brazil). The Power Concept and the Challenges of Alterity: Conjunction or Disjunction?

Valeriy G. Ledyaev (Moscow Humanitarian University, Russia), Olga M. Ledyaeva (Moscow Construction University, Russia). Power: A Conceptual Analysis.

Aliya B. Daubenbayeva (Kazakh University of Humanities and Law, Almaty). Phenomenon of Power.

Alexander A. Gliskov (Krasnoyarsk, Russia), Michael G. Sadovsky (Institute of Biophysics, Krasnoyarsk, Russia). Elections and Choice: Towards the Theory of Sustainable Society.

Vladislav M. Karelin (Tula State Pedagogical University, Russia). Phenomenon of Charismatic Leadership from the Point of View of Analytical Psychology.


Vladimir A. Garev (Center for Civilizational and Regional Studies, Moscow, Russia). Psychological Influence on the German Society and Hitler's Power.

Gul Barkay (Eastern Mediterranean University, Famagusta [Gazimagusa], Cyprus). After the Fall of an Absolute Leader: Creation of the National Chief: Inonu.
Nasser Fakouhi (Tehran University, Iran). Locality, Modernity and the Difficulty of Nation-State Formation in Contemporary History of Iran.

Bahram Navazeni (Imam Khomeini International University, Qazvin, Iran). Religious Democracy: A Modernized Shape of Iranian Government.

Jabrail Tikayev (Institute of Asian and African Studies, Moscow, Russia). Government of Isma’il Pasha (1863 – 1879) and Position of Egypt in Hierarchy of Ottoman Province.


Valeria A. Mironova (Institute for African Studies, Moscow, Russia). Division of Authoritative Powers in the Arab States of North Africa and the Influence of This Process on Modern Development.

6:15 P.M. – 7:15 P.M.

FINAL PLENARY SESSION

7:30 P.M. – 10 P.M.

RECEPTION