

**RUSSIAN ACADEMY OF SCIENCES
CENTER FOR CIVILIZATIONAL AND REGIONAL STUDIES
INSTITUTE FOR AFRICAN STUDIES
RUSSIAN STATE UNIVERSITY FOR THE HUMANITIES
FACULTY OF HISTORY, POLITICAL SCIENCE AND LAW**

THIRD INTERNATIONAL CONFERENCE

***HIERARCHY AND POWER IN
THE HISTORY OF CIVILIZATIONS***

(Moscow, June 18-21, 2004)

PROGRAM

The Conference organizers express profound gratitude for generous financial support to the *Uchitel'* Publishing House.

***JUNE 17
THURSDAY***

NOON – 8 P.M.

REGISTRATION OF THE CONFERENCE PARTICIPANTS

**JUNE 18
FRIDAY**

8:30 A.M. – 9:45 A.M.

REGISTRATION OF THE CONFERENCE PARTICIPANTS

10 A.M. –11:30 A.M.

OPENING PLENARY SESSION

Keynote addresses from Prof. *Irina V. Karapetyants* (Acting Rector, Russian State University for the Humanities, Moscow), Prof. *Alexander P. Logunov* (Dean, School of History, Political Science and Law, Russian State University for the Humanities, Moscow), Prof. *Vladimir G. Shubin* (Vice-Director, Institute for African Studies, Moscow, Russia), Prof. *Igor V. Sledzevski* (Director, Center for Civilizational and Regional Studies, Moscow, Russia), Professor *Leonid Grinin* (Director, "Uchitel" Publishing House, Volgograd, Russia), Prof. *Stephen Kowalewski* (University of Georgia, Athens, USA).

Andrey V. Korotayev (Russian State University for the Humanities & Center for Civilizational and Regional Studies, Moscow, Russia). **Secular Cycles and Millennial Trends of Socio-political Evolution.**
David Christian (San Diego State University, USA). **Hierarchy and Heterarchy in World History.**

NOON – 2 P.M.

**ART, STRUGGLE, SURVIVAL AND CHANGE
(CONVENOR: IAN MORLEY)**

Ian Morley (Ming Chuan University, Gwei-Shan, Taiwan ROC). **Expressing the Might of a Civilisation: Civic Design in Britain and the British Colonies during the Victorian and Edwardian Period.**

Irina G. Galkova (Institute of World Culture, Moscow, Russia). **Iconography of Romanesque Portals: Theme of "Double" Advent.**

Veronica V. Usachyova (Center for Civilizational and Regional Studies; Institute for African Studies, Moscow, Russia). **Tanzanian Mass Media as a Mirror of Social and Political Changes.**

**CIVIL SOCIETY, CIVIC EDUCATION AND
CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION
SUBPANEL 1
CIVIC EDUCATION IN THE PERIOD OF GLOBALIZATION
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)**

V. Balambal Ramaswamy (Indian Council of Historical Research, New Delhi). **Indian Education and Globalization.**

Anastasia S. Ivanova (Moscow Lomonosov University, Russia). **Civic Education as an Element of Creating a Democratic Society in France.**

Ekaterina B. Demintseva (Center for Civilizational and Regional Studies, Moscow, Russia). **Maghrebi Immigrants' Children in French Schools: Integration Problems.**

Anastasia S. Ivanova (Moscow Lomonosov University, Russia). **Reform of School Education in France and Its Illumination by Central Press ("Le Monde", "Le Figaro", "La Liberation").**

***DILEMMAS OF LEADERSHIP AND REPRESENTATION
IN JEWISH AND ARAB SOCIAL GROUPINGS IN ISRAEL
("ROUND TABLE"; CONVENOR: REUVEN AHARONI)***

Bat-Zion Eraqi-Klorman (The Open University of Israel, Tel Aviv). **The Yemeni Union: An Ethnic Organization in Struggle for Political Influence.**

Aviva Halamish (The Open University of Israel, Tel Aviv). **The Historical Kibbutz Leadership: Between Ideology and Collectivism.**

Mustafa Kabha (The Open University of Israel, Tel Aviv). **The Relations between Arab Political Activists and Zionists Political Parties during the Military Rule in Israel 1948-1956.**

Ilana Kaufman (The Open University of Israel, Tel Aviv). **Elite and Ethnic Manipulation: The Case of the Druze in Israel.**

Reuven Aharoni (University of Haifa, Israel). **Political Leadership of the Arab Bedouin in the Negev, Israel.**

***HIERARCHY AND POWER IN DATES OF ARCHAEOLOGY
(CONVENORS: STEPHEN A. KOWALEWSKI, NIKOLAY N. KRADIN)***

Nikolay N. Kradin (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia). **Archaeological Criteria of State and Civilization.**

Alicia Meza (Forest Hills, USA). **The Western Desert and the Nile Valley during the Neolithic Period.**

Alessandro Guidi (University of Verona, Italy). **The Archaeology of the Early State in Italy.**

Irina V. Zin'kovskaya (Voronezh State University, Russia). **The Hermanarich Kingdom: Between Barbarity and Civilization.**

***HIERARCHY AND POWER IN SCIENCE: AN OXYMORON?
(CONVENOR: CHARLES RHEAUME)***

Andrei M. Orekhov (Peoples' Friendship University of Russia, Moscow). **Intellectual Property and Power in Science.**

Charles Rheaume (National Defense Headquarters, Ottawa, Canada). **The Scientist and the Military.**

Christopher Williams (University of Central Lancashire, Preston, UK). **Combating Elitism: The Proletarianization of Science in Russia, 1917-53.**

Yakov M. Rabkin (University of Montreal, Canada). **Scientists and Political Reform.**

***PROPAGANDA, PROTEST AND VIOLENCE: REVOLUTIONS IN THE EAST AND THE WEST
(CONVENOR: AKOP P. NAZARETYAN)***

Akop P. Nazaretyan (Moscow State Linguistic University, Russia). **Techno-Humanitarian Balance Hypothesis.**

Ben-Ami Shillony (The Hebrew University, Jerusalem, Israel). **Revolutionary Conservatism: The Institution of the Emperor and Japan's Transformation in Modern Times.**

Victor Y. Maul', Olga G. Rybakova (Tyumen State Oil & Gas University, Nizhnevartovsk Branch, Russia). **"Revolution from Above" and Russian *Bunt*: Social and Cultural Discourse in the Eighteenth Century Russia.**

Lyudmila O. Boutorina (State Agricultural Academy of Ulyanovsk, Russia), *Alexey I. Stetsenko* (State University of Ulyanovsk, Russia). **The Rightist Parties' Propaganda during the First Russian Revolution.**

2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 7 P.M.

ART, STRUGGLE, SURVIVAL AND CHANGE
(CONVENOR: IAN MORLEY)

Kokunre-Kienuwa (Kokie) Agbontaen-Eghafona (University of Benin, Benin City, Nigeria). **Aspects of Gender/Power in Benin Art Collections.**

Jalal Rafifar (University of Tehran, Iran). **Shelter Rock-art in Iran (Arasbaran).**

Anber Onar (Eastern Mediterranean University, Famagusta [Gazimagusa], Cyprus). **Eliding Boundaries: The Art of Conflict.**

Dianne Sachko Macleod (University of California, Davis, USA). **Pariahs in the Parlor: The Decorative Arts as a Site of Struggle in the Feminization of American Culture.**

Johann Pillai (Eastern Mediterranean University, Famagusta [Gazimagusa], Cyprus). **States of Anarchism: The Logic of the Dada and Surrealist Text and Audience.**

***CIVIL SOCIETY, CIVIC EDUCATION AND
CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION***
SUBPANEL 1

CIVIC EDUCATION IN THE PERIOD OF GLOBALIZATION
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)

Todd J. Ankenbrand, Patrick M. Rask (Hazelwood Middle School, Florissant, USA). **Issues in K-12 American Education.**

Anatoly D. Savateev (Center for Civilizational and Regional Studies, Moscow, Russia). **Creation of New Paradigm of Russian Education in the Light of the Program “I am a Russian Citizen”.**

Igor S. Sergeev (Institute of Russian Education, Moscow). **Competence Paradigm of Civic Education and Knowledge Model of Pedagogic Activities.**

Constanza Lemos (Universidad de La Guajira, Colombia; Universidad Complutense de Madrid, Spain). **Evaluation as a Tool for Improvement of Higher Education and Development of Social Context: The Case of the University of La Guajira, Colombia.**

***DIVINE POLITICS AND THEOCRACY:
RELIGION AS A POWER MECHANISM IN THE GRECO-ROMAN WORLD***
(CONVENOR: CHRISTOFILIS MAGGIDIS)

Christofilis Maggidis (Dickinson College, Carlisle, USA). **Godsend Ruler: Religion and Political Domination in Prehistoric Aegean.**

R. Leon Fitts (Dickinson College, Carlisle, USA). **God, on Whose Side?**

Craige B. Champion (Syracuse University, USA). **Roman Religion and Roman Statecraft in the Middle Republic**

Christopher Francese (Dickinson College, Carlisle, USA). **How to Bury a Vestal Virgin: Religion and Politics in Ancient Rome.**

Vladimir A. Goncharov (Nomos College, Voronezh, Russia). **Groups of Senior Priests as the “Government” of Early Roman Community.**

Rosemary Moore (University of Iowa, Iowa City, USA). **Crassus at Carrhae: The Location and Exercise of Religious Authority on Campaign.**

Daniela Cottica (University of Venice Ca' Foscari, Italy). **The Space of Imperial Cult in the Roman Empire.**

C. Thomas McCollough (Centre College, Danville, USA). **Kingdoms in Conflict: The Architecture of Power and Strategies of Subversion in Early Roman Palestine.**

HIERARCHY AND POWER IN DATES OF ARCHAEOLOGY
(CONVENORS: STEPHEN A. KOWALEWSKI, NIKOLAY N. KRADIN)

Stephen A. Kowalewski (University of Georgia, Athens, USA), *Charlotte A. Smith* (Archaeofacts, Atlanta, USA), *Verenice Y. Heredia Espinoza* (Purdue University, West Lafayette, USA), *John F. Chamblee* (University of Arizona, Tucson, USA). **The Highland Mesoamerican Classic: Small States.**

Dmitri D. Beliaev (Russian State University for the Humanities & Center of Civilizational and Regional Studies, Moscow, Russia). **Settlement Nucleation and the Early State Formation in Mesoamerica.**

Charles S. Spencer, Elsa M. Redmond (American Museum of Natural History, New York, USA). **Dealing with Resistance: Territorial Expansion and Early State Development in Oaxaca, Mexico.**

Alexey A. Tishkin, Petr K. Dashkovskii (Altay State University, Barnaul, Russia). **Defining the Social Status of Buried People: The Pazyryk Archaeological Culture of Altay.**

Alexander P. Medvedev (Voronezh State University, Russia). **Barrows as the Reflection of the Forming of Power Structures in Forest-Steppe Scythia.**

MONEY, CURRENCY AND POWER, WITH FOCUS ON AFRICA
(CONVENORS: BLANDINE STEFANSON, DAOUDA GARY-TOUNKARA)

Guillaume Nkongolo Funkwa (Université de Lubumbashi, R.D. Congo). **Congolese Resistance to the Enforcement of European Monetary Unit (1880-1923): A War of Currencies.**

Benoît Beucher (Université de Paris IV, France). **The Moaga Chieftaincy, Colonial Administration and Money: A Struggle of Influence in Upper Volta (1896-1960).**

Daouda Gary-Toukara (Université de Paris VII, France). **The Malian Franc: A Tool for Sovereignty or Subjection of the Population? The *Dioula* (Traders) and Monetary Reform in Mali (1962-1968).**

David Dorward (La Trobe University, Victoria, Australia). **Puntland: Currency in a Non-state.**

Guillaume Nkongolo Funkwa (Université de Lubumbashi, R.D. Congo). **Out-of-date Monetary System and Obsolete Financial Techniques as Strategies for Developing Underdevelopment in Africa: The Case of Congo (DRC) (1885-2003).**

Teresa Thorp (Université de Paris V, France). **Monetary Union in the West African Context: The Importance of Intra-Regional Harmonisation in the Fight against Poverty.**

Blandine Stefanson (University of Adelaide, Australia). **Ideology, Money and Film Narrative in Francophone Africa.**

STUDYING POLITICAL CENTRALIZATION CYCLES AS A DYNAMIC PROCESS
(CONVENOR: PETER TURCHIN)

Peter Turchin (University of Connecticut, Storrs, USA). **Studying Political Centralization Cycles as a Dynamic Process.**

Artemy S. Malkov (Keldysh Institute of Applied Mathematics, Moscow, Russia). **Mathematical Models of Spatial Historical Dynamics.**

Mikhail S. Burtsev (Keldysh Institute of Applied Mathematics, Moscow, Russia). **Does Evolution of Kinship Organization Lead to Pacification?**

JUNE 18, FRIDAY

Sergey A. Nefedov (Institute of History and Archeology, Ekaterinburg, Russia). **An Elementary Model of Agricultural Population.**

Tom Hall (DePauw University, Greencastle, USA). **Intersocietal Synchrony: Lessons and Questions from World-Systems and Population Ecology Perspectives.**

Sergey V. Tsirel (Institute of Mining Geomechanics and Mine Surveying, St. Petersburg, Russia). **Cycles of Agrarian Empires.**

**JUNE 19
SATURDAY**

9 A.M. – 2 P.M.

TOUR ROUND MOSCOW

2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 7 P.M.

**HIERARCHY AND POWER IN DATES OF ARCHAEOLOGY
(CONVENORS: STEPHEN A. KOWALEWSKI, NIKOLAY N. KRADIN)**

Sergey A. Yatsenko (Russian State University for the Humanities, Moscow). **Costume as an Index of Social Hierarchy in the Pre-Islamic Iranian Dynasties.**

Irina Harris Shingiray (Boston University, USA). **What is at the Core of a Shadow Empire? Archaeology and Sources of Power in the Khazar State (7th–10th Centuries AD).**

Yuri G. Nikitin (Institute of History, Archaeology, and Ethnography of the Far East, Vladivostok, Russia). **Hierarchy of Settlements as Criterion of Structure of Bohai State.**

Gennadij G. Pikov (Novosibirsk State University, Russia). **The Khitan Ethnic Term "Liao".**

Albert I. Davletshin (Russian State University for the Humanities, Moscow). **Spatial Distribution of the Ahus and the Political Structure of Pre-European Easter Island Society.**

Elena Piperskaya (Institute of Ethnology and Anthropology, Moscow, Russia). **Social Hierarchy in Aleut Society and Its Reflection in Traditional Burials in the 17th and 18th Centuries: Kagamil Attu, and Agatu Islands.**

**MARKETS AND HIERARCHIES IN THE HISTORY OF CIVILIZATIONS
(CONVENOR: ALEXANDER N. PILYASOV)**

Alexander N. Pilyasov (Ministry of Economic Development, Moscow, Russia). **Markets and Hierarchies in the History of Civilizations.**

Andrey O. Blinov (Moscow Lomonossov University, Russia). **Image of the State as a Factor of Competitiveness.**

Ivan A. Smirnov (Chamber of Commerce and Industry of the Russian Federation, Moscow). **Change of Political Systems in Middle Eastern States by the Coming of the Market Economy in Postcolonial Era.**

Svetlana E. Sidorova (Institute of Oriental Studies, Moscow, Russia). **Development of Indian Market by English Bourgeoisie in the Late 1850s – Early 1870s.**

Damien Erceau (Université de Rennes I, France). **Trade Commerce in Colonial Societies: From Colonial Period to Modern Times in Colombia.**

**STUDYING POLITICAL CENTRALIZATION CYCLES AS A DYNAMIC PROCESS
(CONVENOR: PETER TURCHIN)**

David Wilkinson (University of California, Los Angeles, USA). **Explaining the Pulsations in the Polarity Structure of the Far Eastern Civilization/World System: A Preliminary Inquiry.**

Daria A. Khaltourina (Center for Civilizational and Regional Studies, Moscow, Russia), *Andrey V. Korotayev* (Russian State University for the Humanities & Center for Civilizational and Regional Studies, Moscow, Russia). **Demographic Trends and Political Life in Modern African Societies.**

Claudio Cioffi-Revilla (George Mason University, Fairfax, USA). **A Canonical Theory of Origins and Development of Political Complexity.**

Michael Shilman (Kharkov National University, Ukraine). **The Statistical Evidence for the Global Rhythm of Political Centralization.**

Leonid B. Alayev (Institute of Oriental Studies, Moscow, Russia). **Imaginary Alternatives and Cruel Dead-ends in Historical Process.**

***THE ROLE OF THE EVOLUTIONARY THEORY
IN THE POLITICAL HISTORY OF THE 20TH CENTURY
(CONVENOR: SERGEY V. POLATAYKO)***

Georg S. Levit, Uwe Hossfeld (Friedrich-Schiller-University, Jena, Germany). **Evolutionary Theory and The Third Reich.**

Aissatou Sy (University of Rouen, France). **Racial Hierarchies in Foreign Policy: The Case of Theodore Roosevelt's Anglo-Saxonism.**

Philip Pomper (Wesleyan University, Middletown, USA). **The Evolution of Imperial Power in Modern History: Great Britain, Russia, and the U.S.A.**

Christian Promitzer (University of Graz, Austria). **To Interpret the Cultural Biological? The Example of "Racial Science" in the Balkans.**

Leonhard Praeg (Rhodes University, Grahamstown, South Africa). **The Geometry of Violence.**

Sergey V. Polatayko (Herzen State Pedagogical University, St. Petersburg, Russia). **The Theory of Forming and the Evolutionary Theory in Social Philosophy.**

Diana A. Lerner (Herzen State Pedagogical University, St. Petersburg, Russia). **Educational Streams as Factors of the Personal Consciousness Evolution.**

***THE USE OF ESTRANGEMENT AS A PIVOTAL INSTRUMENT
IN THE STUDY OF AND DEFENCE AGAINST HIERARCHY AND POWER
(CONVENOR: IRINA VASILENKO)***

Nadezhda K. Radina (Nizhny Novgorod State Pedagogical University, Russia). **Alienation from Authority and Self-denial: The Analysis of Some Features of the Russian Mentality.**

Oleg G. Novikov (Center for Civilizational and Regional Studies, Moscow, Russia). **Estrangement in the Bikers' Subculture.**

Irina Vasilenko, Nel Cook, Jacinta Richards (Victoria University, Melbourne, Australia). **Globalisation, Internationalisation and the Local Market of Education: Changing Pattern of Education in China and Russia.**

Talia Shay (The College of Judea and Samaria, Ariel, Israel). **Can They Rest in Peace? – The Burial of Victims of Suicide Bombings in Israel.**

Victor C. de Munck (State University of New York-New Paltz, USA). **Defying Patriarchy and Its Consequences: A Case Study of a Female Behaving Like a Male in a Sri Lankan Village.**

***URBI ET ORBI (ROMA AETERNA)
(CONVENOR: NADEZHDA A. SELOUNSKAIA)***

Mikhail N. Butyrsky (Museum of Oriental Art, Moscow, Russia). **Roman Numismatic Iconography of Emperor's Portrait of the 4th – 6th Centuries: The Problem of Innovation and Continuity.**

Vitaly E. Souslenkov (Shichalin Greek-Latin Center, Moscow, Russia). **The Emperor's Portrait in the Time of Constantine the Great: Iconography, Style, Ideology.**

Irina A. Oretskaia (State Institute for the History of Art, Moscow, Russia). **Constantine and Rome: Image of the first Christian Emperor in Roman Medieval Art.**

Joelle Rollo-Koster (University of Rhode Island, Kingston, USA). ***Ubi Papa ibi Spolia: Ritual Pillaging and the Initiation of the Great Western Schism (Rome, 1378).***

Nadezhda A. Selounskaia (Center for Comparative Studies of Ancient Civilizations, Moscow, Russia). ***Senatus, Populus, Civitas in Medieval Rome: Tradition, Symbols, Historical Reality.***

Dmitri E. Afinogenov (Institute of General History, Moscow, Russia). **The Emperor and the Holy Man: A Late 6th Century Case.**

**JUNE 20
SUNDAY**

10 A.M. – 2 P.M.

***ALTERNATIVITY IN CULTURAL HISTORY:
HETERARCHY AND HOMOARCHY AS EVOLUTIONARY TRAJECTORIES
(CONVENOR: DMITRI M. BONDARENKO)***

Carole L. Crumley (University of North Carolina, Chapel Hill, USA). **Exploring Alternative Forms of Societal Order.**

David B. Small (Lehigh University, Bethlehem, USA). **Returning to Systemic Connection within a Multicontextual Approach to the Past.**

Olga Yu. Artemova (Institute of Ethnology and Anthropology, Moscow, Russia). **On Some Forms of Hierarchical Systems.**

Herbert Barry, III (University of Pittsburgh, USA). **Heterarchical or Homoarchical Leadership and Kinship in Communities.**

Garrett Cook (Baylor University, Waco, USA). **Heterarchy and Homoarchy in Maya Village Politics.**

Toon van Meijl (University of Nijmegen, Netherlands). **Metaphor and Heterarchy in Maori Socio-Political Organisation.**

Timothy R. Pauketat, Thomas E. Emerson (University of Illinois, Urbana-Champaign, USA). **Alternative Civilizations: Heterarchies, Corporate Polities, and Orthodoxies.**

***CIVIL SOCIETY, CIVIC EDUCATION AND
CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION
SUBPANEL 2***

***CIVIL SOCIETY AND SOCIOCULTURAL IDENTITY IN CONTEMPORARY WORLD:
CONVERGENCE AND CONTROVERSIES
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)***

Thea Bellou (Victoria University, Melbourne, Australia). **New Communication Technologies, Globalization, and Culture.**

Alyona Konashkova (The Urals State University, Ekaterinburg, Russia). **Cultural Identity in the Light of Ethical and Political Principles of Equality and Hierarchy.**

Igor V. Sledzevski (Center for Civilizational and Regional Studies, Moscow, Russia). **Modes of the Sociocultural Identity in Contemporary Russia.**

Nikolay N. Firsov (Center for Civilizational and Regional Studies, Moscow, Russia). **Cultural Identity and Mythologems of Socio-political Discourse.**

Alexander S. Agadjanian (Arizona State University, Tempe, USA). **Religion, Discourse of Identity, and the Legitimation of Power in Contemporary Russia.**

Alan Kimball (University of Oregon, Eugene, USA). **Urban Civil Society and its Encounters with "the People."**

Vladimir Zvonovskiy (Samara Regional Social Research Foundation, Russia). **All-Russian, Local, and Individual in the Consciousness of a City Dwellers.**

***COMPARING THE STATE IN AFRICA: THE DRAMA OF MODERN DEVELOPMENT
(CONVENORS: BAZ LECOCQ)***

Evguenia V. Morozenskaia (Institute for African Studies, Moscow, Russia). **The Renaissance of Institutionalism: Some Aspects of the State.**

Guy Thompson (University of Alberta, Edmonton, Canada). **Cultivating Conflict: High Modernism, Agricultural 'Improvement' and Ungovernability in Colonial Zimbabwe, 1945–1965.**

JUNE 20, SUNDAY

Mariano Pavanello (University of Pisa, Italy). **The Bureaucratisation of Akan (Ghana) Traditional Authorities: The Struggle for Modernization before and after the Independence.**

Nuno Vidal (Coimbra University, Portugal). **The Historical Process of Deep Interpenetration between the Military, the Party and the Government in Angola and Its Socio-political Consequences (1961-1992).**

Baz Lecocq (Centre for Modern Oriental Studies, Berlin, Germany). **The Nomad Problem: Modern Development in the Malian Sahara under the Keita Regime (1960–1968).**

***ETHNIC MODEL OF POWER LEGITIMATION IN THE POLITICAL PRACTICE
OF CONTEMPORARY MULTIETHNIC STATES AND QUASI-STATES
(CONVENOR: VASSILY R. FILIPPOV)***

Willem van Vuuren (University of the Western Cape, Belville, South Africa). **Ideological Nationalism and Democracy in South Africa.**

Adefemi V. Isumonah (University of Ibadan, Nigeria). **Ethnic Opposition Politics in Nigeria: A Historical Perspective.**

Yekutiel Gershoni (Tel Aviv University, Israel). **Tradition in the Service of a Military Regime: The Case of Liberia.**

Fatma Al-Sayegh (The United Arab Emirates University, Al-Ain). **The United Arab Emirates: A Model for Multi-ethnic State and Quasi-state.**

Ambrish Dhaka (Jawaharlal Nehru University, New Delhi, India). **Ethno-geopolitics and State Structuration: Yugoslavia and Afghanistan Compared.**

Irena Vladimirovsky (Achva Academic College, Beer-Tuvia, Israel). **Ethnic Unit as Main Characteristic of Contemporary Israeli Society.**

***FREE COMMUNICATION PANEL
(CONVENOR: DARIA A. KHALTOURINA)***

Michael G. Sadovsky (Institute of Biophysics, Krasnoyarsk, Russia). **Model of Spatial Processes in a Society Based on People's Rational Behavior.**

Zanetta Lyn Jansen (The University of South Africa, Pretoria). **International News Flow and News Exchange Mechanisms: A Contested Terrain of Information-sharing and Agenda-setting in North-South and South-South Countries.**

Oded Tammuz (Ben-Gurion University of the Negev, Beer Sheva, Israel). **From Safe Havens to Killing Machines: Long-term Changes in the Attitude of Kings to the Increasing of the Size of Domestic and Foreign Population.**

Roman Leimoev (Institute of Asian and African Studies, Moscow, Russia). **Deification of Leaders in African Societies.**

Eleonora S. Lvova (Institute of Asian and African Studies, Moscow, Russia). **Negus of Ethiopia: A Christian Emperor or a Traditional Ruler?**

Tatiana G. Tourkina (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). **Some Aspects of Socio-political Evolution of the Yoruba Traditional Hierarchic Society.**

JUNE 20, SUNDAY

**IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN'EL KAHN)**

SUBPANEL 1

**IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA,
DAN'EL KAHN, ALEXANDER A. NEMIROVSKY)**

Alexander A. Kazankov (Center for Civilizational and Regional Studies, Moscow, Russia). **Diffusion and Matrilial Social Patterns.**

Vladimir V. Emelianov (St. Petersburg University, Russia). **History of Gudea's Procession.**

Dmitry B. Proussakov (Institute of Oriental Studies, Moscow, Russia). **Kingship of Archaic Pharaohs: Hor-Den "the Great" and his *heb-sed*.**

Svetlana V. Arkhipova (Russian State University for the Humanities, Moscow). **Supreme Power and Local Authorities in Old Kingdom Egypt.**

Ivan A. Ladynin (Lomonosov Moscow University, Russia), *Alexander A. Nemirovsky* (Institute of General History, Moscow, Russia). **Confederative State in Egypt of the 2nd and 3rd Intermediate Periods.**

**THE ORDER OF THINGS: MATERIAL CULTURE, PRACTICE AND SOCIAL STATUS
(CONVENOR: MARC VANDER LINDEN)**

Marc Vander Linden (Université libre de Bruxelles, Belgium). **The Order of Drink: Material Culture, Social Status and Historical Dynamics During the Third Millennium in Europe.**

Hrvoje Potrebica (University of Zagreb, Croatia). **What are Princes Made of? Elite Burials in the Early Iron Age.**

Aurélia Greiveldinger (Université Paul-Valéry Montpellier III, France). **The Dedications of Corinthian Craftsmen: A Social and Cultural Claim?**

Alain Duploux, Arianna Esposito (Université Paris I Panthéon-Sorbonne, France). **From Individuals to Cities. The Greek Agonistic Ideal in Context.**

Vladimir Stissi (Universiteit van Amsterdam, Netherlands). **Male vs. Female, Public vs. Private: Votive Offerings and Inscriptions as Indicators for Hierarchy and Power in Greek Sanctuaries of the 6th and 5th Centuries BC.**

2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 7 P.M.

**ALTERNATIVITY IN CULTURAL HISTORY:
HETERARCHY AND HOMOARCHY AS EVOLUTIONARY TRAJECTORIES
(CONVENOR: DMITRI M. BONDARENKO)**

Jan Bouzek (Charles University, Prague, Czech Republic). **Classical and Hellenistic Thrace – Exertion of Power.**

Dmitri M. Bondarenko (Center for Civilizational and Regional Studies, Moscow, Russia). **The Benin Kingdom: A Homoarchic Alternative to the Homoarchic State.**

Leonid E. Grinin ("Uchitel" Publishing House, Volgograd, Russia). **Alternativity of State Formation Process: The Early State vs. State Analogues.**

Dieter Reicher (Karl-Franz University, Graz, Austria). **Pyramid and Trapeze Constellations: State-**
JUNE 20, SUNDAY

building Processes and Patterns of Social Control.

Nicola Peter Todorov (Lycée Gustave Flaubert, Rouen, France). **Hierarchy and Power in Napoleonic Westphalia.**

**CIVIL SOCIETY, CIVIC EDUCATION AND
CULTURAL IDENTITY IN THE TIME OF GLOBALIZATION
SUBPANEL 2**

**CIVIL SOCIETY AND SOCIOCULTURAL IDENTITY IN CONTEMPORARY WORLD:
CONVERGENCE AND CONTROVERSIES
(CONVENORS: IGOR V. SLEDZEVSKI, ANATOLY D. SAVATEEV)**

Oleg I. Kavykin (Center for Civilizational and Regional Studies, Moscow, Russia). **Ecological and Ethnic Aspects of Russian Neo-Paganism.**

Anastasia Kasimova (Institute for African Studies, Moscow, Russia). **Civil Society in South Africa and Russia: The Convergence of the Different?**

Elena V. Sadoha (Skovoroda Kharkov State Pedagogical University, Ukraine). **Collisions "Individual" in the Modern World.**

Johanna Riegler (Commission for Social Anthropology, Vienna, Austria). **"Working Class Power out of Work" – Rethinking Class Relationship in Post-industrial Societies.**

Morteza Monadi (Université Az-Zahra, Vanak-Téhéran, Iran). **Centre et périphérie: le pouvoir et les jeunes Iraniens.**

Marijana Jakimova (University of Graz, Austria). **Multicultural Conflicts in Civil Society – the Case of the Bulgarian Migrant Gardeners in Austria.**

Klaus-Juergen Hermanik (University of Graz, Austria). **Small Autochthonous Ethnic Groups and the multicultural Model of Civil Society. Examples from the Alpine-Danube-Adriatic Region.**

**ETHNIC MODEL OF POWER LEGITIMATION IN THE POLITICAL PRACTICE
OF CONTEMPORARY MULTIETHNIC STATES AND QUASI-STATES
(CONVENOR: VASSILIJ R. FILIPPOV)**

Asbed Kotchikian (Cambridge University, UK). **The "(De)Nationalization" of Politics in Georgia.**

Vassilij R. Filippov (Center for Civilizational and Regional Studies, Moscow, Russia). **Depolitization of Ethnicity in Russia: Where Lies the Hope?**

Elena O. Khabenskaya (Center for Civilizational and Regional Studies, Moscow, Russia). **Institutionalization of Ethnicity in Post-Soviet Russia: Problems and Prospects.**

Alexey G. Lutskiy (Center for Civilizational and Regional Studies, Moscow, Russia). **Institutional Aspects of Interaction between Ethnic Groups and Power Structures in a Subject of the Russian Federation.**

Anatoly N. Ivanov (Institute for African Studies, Moscow, Russia). **The Tatar – Kryashen Relations: The Past, the Present, and the Future.**

**FREE COMMUNICATION PANEL
(CONVENOR: DARIA A. KHALTOURINA)**

Safarali Kh. Shomakhmadov (Institute of Oriental Studies, St. Petersburg, Russia). **Plots about the Universal Monarch in the Texts of Canonical *Abhidharma*.**

Larissa A. Andreeva (Center for Civilizational and Regional Studies, Moscow, Russia). **Emanational Construction of the Universe in St. Augustin's *Civitas Dei*.**

JUNE 20, SUNDAY

Alexander L. Kleitman (Volgograd State University, Russia). **Perception of the Emperor and Patriarchy Power in the Byzantine Civilization of the Late Middle Ages (by the Works of Joseph Bryennios).**

Mark C. Wallace (University of St. Andrews, Fife, UK). **Scottish Freemasonry, 1725 – 1810: Variations of a National Agenda (Treason, Conflict, Sedition, and Masonic Hierarchy).**

Mikhail L. Vishnevskiy (Institute for African Studies, Moscow, Russia). **American World Leadership Doctrine: Emergence and Development.**

Dennis Hickey (Edinboro University of Pennsylvania, USA). **A Confusion on the Right: The Conservative Schism and the Future of American Foreign Policy.**

IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN'EL KAHN)

SUBPANEL 1

IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT SOCIETIES
**(CONVENORS: ELEONORA E. KORMYSHEVA,
DAN'EL KAHN, ALEXANDER A. NEMIROVSKY)**

Alexander V. Safronov (Russian State University for the Humanities, Moscow). **Pharaoh Setnaht's Legitimation (Early 12th Century BC).**

Eleonora E. Kormysheva (Institute of Oriental Studies; Russian State University for Humanities, Moscow, Russia). **Legitimation of the Kushite Kings as the Main Pattern of State Ideology.**

Dan'el Kahn (Hebrew University, Jerusalem, Israel). **The Royal Succession in the Twenty-Fifth Dynasty.**

Mariam F. Ayad (University of Memphis, USA). **Gender, Ritual, and the Legitimizing of Power during the Twenty-Fifth Dynasty.**

Richard Baum (University of California, Los Angeles, USA). **Ritual and Rationality: Religious Origins of the Bureaucratic State in Ancient China.**

THE ORDER OF THINGS: MATERIAL CULTURE, PRACTICE AND SOCIAL STATUS
(CONVENOR: MARC VANDER LINDEN)

Ellen Swift (University of Kent, Canterbury, UK). **Decorated Material Culture and Social Practice in the Roman World.**

Jeffrey B. Webb (Huntington College, USA). **Apes in Purple Robes: Signs of Power in Early America.**

Sébastien Clairbois (Université Libre de Bruxelles, Belgium). **Power of Expression. The Renewal of Modern Style Ivory Carving in Belgium at the End of the 19th Century.**

Wayne K. Durrill (University of Cincinnati, USA). **Space, Place and Tourism: A Comparative Study of the Iconic Power of Buildings and Landscapes in Nineteenth Century Universities.**

Suely Kofes (Universidade Estadual de Campinas, São Paulo, Brazil). **Objects: Social Trajectory, Politics and Senses.**

**JUNE 21
MONDAY**

10 A.M. – 2 P.M.

**HIERARCHY AND POWER IN THE POSTCOLONIAL WORLD
(CONVENOR: ANDREI M. PEGUSHEV)**

Ananta Kumar Giri (Madras Institute of Development Studies, Chennai, India). **Rethinking Postcolonialism.**

Jozsef Borocz (Rutgers University, Piscataway, USA). **How Size Matters: The EU as a Geopolitical Animal.**

Nurzada M. Primashev (Kazakh University of Humanities and Law, Astana). **Form of the State and Constitutional Development of Argentine (1820s – 1830s).**

Yuri N. Vinokurov (Institute for African Studies, Moscow, Russia). **Power and Opposition in the States of Tropical Africa.**

Irina T. Katagoshchina (Center for Civilizational and Regional Studies, Moscow, Russia). **Power and Culture in Post-Colonial Africa.**

John Ademola Yakubu (University of Ibadan, Nigeria). **Nigeria as a Political Contrivance: The Story after Independence.**

Rogaia Mustafa Abusharaf (Brown University, Providence, USA). **Sudan's Civil War and its Impacts on Indigenous Peoples.**

Andrei M. Pegushev (Center for Civilizational and Regional Studies, Moscow, Russia). **The Problem of Power Structures of East African Countries.**

**HIERARCHY, POWER AND RITUAL IN EARLY AMERICAS
(CONVENOR: NIKOLAY V. RAKUTZ)**

Denis V. Vorobiov (Institute of Ethnology and Anthropology, Moscow, Russia). **Tekuerimat and Change of the Power System among the Montagnais of Tadoussac in the 17th Century.**

Vanessa R. Lea (Universidade Estadual de Campinas, São Paulo, Brazil). **The Great Name Confirmation Ceremonies of the Möbengokre of Central Brazil, And the Fabrication of Beautiful People.**

Liza Rivera (Universidad de Paris IV – Paris Sorbona; Universidad de Bretagne Sud, Vannes, Francia). **La civilización de San Agustín y su tradición lítica.**

Nikolay V. Rakutz (Institute for Latin American Studies, Moscow, Russia). **La política religiosa de los incas en las provincias de su imperio.**

Oskar Müller (Universität Klagenfurt, Austria). **Bones, Representations and Metaphors of Power.**

Luigi Piacenza (Centro Italiano Studi Ricerche Archeologiche Precolombiane, Brescia, Italia & Universidad Científica de Sur, Lima, Peru). **Los cultivadores de flores o "Jardineros" en la estructura social nahuatl.**

Patricia Zuckerhut (University of Vienna, Austria). **Rituals and the Construction of Gender.**

**IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN'EL KAHN)**

SUBPANEL 2

**ANCIENT NEAR EAST: THE CONCEPTS OF KINGSHIP
(CONVENORS: ELEONORA E. KORMYSHEVA, ALEXANDER A. NEMIROVSKY)**

Ivan A. Ladynin (Lomonosov Moscow University, Russia). **Fictitious Affiliation in Legitimation of Foreign Rulers of VI-IV Centuries BC Egypt.**

Oleg L. Gabelko (Kazan State University, Russia). **The Hellenistic Dynasties of Anatolia in Syncellus' Chronography.**

Anastasia A. Banshchikova (Center for Civilizational and Regional Studies, Moscow, Russia). **Partial Legitimacy of Hyksos Rulers in Late Egyptian Sources.**

Ilya S. Arkhipov (Institute of General History, Moscow, Russia). **"Nobody is Strong by Himself". The Hierarchy of Kingdoms in Upper Mesopotamia (c. 1775-1750 BC).**

Andrey V. Sideltsev (Institute of Linguistics, Moscow, Russia). **The Concept of Eternal Kingship in the Hittite Tradition.**

Boris E. Alexandrov (Lomonosov Moscow University, Russia). **The Concept of "Great King" in Bronze Age Anatolia.**

Alexander A. Nemirovsky (Institute of General History, Moscow, Russia). **What were the Reasons for Tutkhaliya IV to exclude Ahhiyawa from the Hittite List of "Great Powers"?**

Anna V. Gromova (Lomonosov Moscow University, Russia). **Farr of the Kayanides in the Sassanian Royal Ideology.**

PATTERNS OF HIERARCHY AND POWER IN SOUTHEAST ASIA
(CONVENOR: VICTOR V. SUMSKY)

Pavel L. Belkov (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). **Hierarchy and Power in Oceania.**

Maria V. Stanyukovich (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia), *Nicole Revel* (National Center for Scientific Research, Paris, France). **The Role of the Epic Singer and Epic Hero in Traditional Power Structures of the Philippines.**

Sergey V. Kullanda (Institute of Oriental Studies, Moscow, Russia). **The Panji Roman: The Origins of the Privileged Stratum in Early Java.**

Alexander S. Agadjanian (Arizona State University, Tempe, USA). **Dharma and Empire: Foundations and Limits of the Buddhist Sacralization of Power.**

Yevgenia S. Kukushkina (Lomonosov Moscow University, Russia). **Rulers Criticised, Power Unquestioned: Loyalty Still a Virtue in the Eyes of Malay Authors.**

Vyacheslav F. Urlyapov (Institute of Oriental Studies, Moscow, Russia). **The State and Islamic Opposition in Malaysia.**

Alexey Yu. Drugov (Institute of Oriental Studies, Moscow, Russia). **The Evolution of Presidency in Indonesia.**

POWER AS "GREAT MYSTERY"
(CONVENOR: VALERIY G. LEDYAEV)

Oksana A. Solovyova (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). **Power and Justice as the Interconnected Categories in Modern Political Culture of Central Asia.**

Vladimir R. Arsenev (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). **Power, Powerlessness, Self-organization, Timelessness...**

Vladimir A. Popov (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). **Potestarity as Ethnogenetic Modus.**

Tatyana P. Vyazovic (St. Petersburg State University of Technology and Design, Russia). **On the Issue of Specific Character of the Russian Power-Centric System.**

Nelly A. Romanovich (Russian Institute of Public Opinion, Voronezh). **Dichotomy of Attitude to the Authority.**

JUNE 21, MONDAY

TRADITION AND MODERNIZATION IN POLITICAL CULTURES OF ISLAMIC WORLD

(CONVENORS: ANDREY V. KOROTAYEV, IGOR L. ALEXEEV)

SUBPANEL

"PEOPLE OF RELIGION" IN THE SYSTEM OF POLITICAL CULTURE OF ISLAMIC WORLD

(CONVENOR: YURI M. KOBISHCHANOV)

Yuri M. Kobishchanov (Institute for African Studies, Moscow, Russia). **Ethno-Confessional Groups in the Islamic World and Their Role in Social and Political Systems.**

Hanna R. Usoyan (St. Petersburg State University, Russia). **Formation of the Yezidian Priesthood Hierarchy in Lalish.**

Pavel V. Basharin (Russian State University for the Humanities, Moscow). **On the Problem of Relations Between Early Sufism and Supreme Power (Example of Al-Halladj).**

Abolghasem Dadvar (Az-Zahra University, Tehran, Iran). **The Contexts and Reasons of Iranian Sufis, Darvishes and Qalandars' Migration to India during the 17th Century.**

Aislu B. Yunusova (Bashkortostan Center for History and Ethnology, Ufa, Russia). **The *Ishans* of the Urals Region in the System of Authority (The 19th – Early 21st Centuries.)**

Leonid A. Kitaev-Smyk (Institute of Culture Studies, Moscow, Russia). **The Muslim Political and Ecclesiastic Hierarchy and the Military-Democratic Structures in the State of Emergency.**

Aislu B. Yunusova (Bashkortostan Center for History and Ethnology, Ufa, Russia). **Muslim Ecclesiastic Leaders or Religious Nomenclature?**

Igor L. Alexeev (Russian State University for the Humanities, Moscow & Center for Civilizational and Regional Studies, Moscow, Russia), *Dmitri V. Vasiliev* (Institute of Business and Politics, Moscow, Russia), *Naima A. Nefl'asheva* (Adygeya State University, Maykop, Russia). **Islamic Institutions in Administrative System of the Russian Empire: Between Tradition and Modernization.**

2 P.M. – 3 P.M.

DINNER TIME

3 P.M. – 6 P.M.

HIERARCHY, POWER AND RITUAL IN EARLY AMERICAS

(CONVENOR: NIKOLAY V. RAKUTZ)

Gustavo Aviña Cerecer (Universidad Autónoma de Chiapas, Naucalpan, Mexico). **From the Maya Inner: The Nature as a Meta-language for the Establishment of Power and Hierarchy between the Maya and Mesoamerica.**

Garrett Cook (Baylor University, Waco, USA). **The Highland Maya Foundation Narrative.**

Albert I. Davletshin (Russian State University for the Humanities, Moscow). **Origin and Etymology of the "Overlord" Title in the Classic Maya Inscriptions.**

Alexander V. Pakin (Center for Civilizational and Regional Studies, Moscow, Russia). **Myth of Migration of the Itza in the Ideology of Power on Postclassic Yucatan.**

IDEOLOGY AND LEGITIMATION OF POWER IN ANCIENT AND MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN'EL KAHN)
SUBPANEL 3

IDEOLOGY AND LEGITIMATION OF POWER IN MEDIEVAL SOCIETIES
(CONVENORS: ELEONORA E. KORMYSHEVA, DAN'EL KAHN)

Zvezdana V. Dode (Institute of Oriental Studies, Moscow; Stavropol State University, Russia). **Legitimation Symbols of Imperial Belonging in the Golden Horde Nomadic Costume.**

Ali Sinan Bilgili (Atatürk University, Erzurum, Turkey). **Representative of Power and Hierarchy in Province: *boy beyi* (Chieftain of a Clan).**

Mehmet Tezcan (Atatürk University, Erzurum, Turkey). **The Symbol of Wolf in the States of Asia as a Sign of Hierarchy and Power.**

V.I. Sheremet (Institute of Oriental Studies, Moscow, Russia). **Turkish *beyliks* in the 13th – 14th Centuries: Problems of Legitimizing Power.**

Robert Zaller (Drexel University, Philadelphia, USA). **The Discourse of Legitimacy in Pre-revolutionary England.**

POWER AS “GREAT MYSTERY”
(CONVENOR: VALERIY G. LEDYAEV)

Ananta Kumar Giri (Madras Institute of Development Studies, Chennai, India). **Power and Self-Cultivation: Ethics, Aesthetics and Transcendence.**

Suely Kofes (Universidade Estadual de Campinas, São Paulo, Brazil). **The Power Concept and the Challenges of Alterity: Conjunction or Disjunction?**

Valeriy G. Ledyaev (Moscow Humanitarian University, Russia), *Olga M. Ledyaeva* (Moscow Construction University, Russia). **Power: A Conceptual Analysis.**

Aliya B. Daulenbayeva (Kazakh University of Humanities and Law, Almaty). **Phenomenon of Power.**

Alexander A. Gliskov (Krasnoyarsk, Russia), *Michael G. Sadovsky* (Institute of Biophysics, Krasnoyarsk, Russia). **Elections and Choice: Towards the Theory of Sustainable Society.**

Vladislav M. Karelin (Tula State Pedagogical University, Russia). **Phenomenon of Charismatic Leadership from the Point of View of Analytical Psychology.**

THE WILL TO POWER AND ITS REALIZATION – THE RISES AND FALLS OF ABSOLUTE LEADERS (CONVENOR: GUIDO GIACOMO PREPARATA)

Ioannis Karakatsianis (Athens University, Kalamata, Greece). **The Origins in the Rise of Absolute Leaders: The Ideologist Politician from the Jakobin Politician in relation to Politician of Globalization.**

Guido Giacomo Preparata (University of Washington, Tacoma, USA). **Hitler's Money. The Bills of Exchange of Schacht and Rearmament in the Third Reich.**

Vladimir A. Garev (Center for Civilizational and Regional Studies, Moscow, Russia). **Psychological Influence on the German Society and Hitler's Power.**

Gul Barkay (Eastern Mediterranean University, Famagusta [Gazimagusa], Cyprus). **After the Fall of an Absolute Leader: Creation of the National Chief: Inonu.**

JUNE 21, MONDAY

**TRADITION AND MODERNIZATION IN POLITICAL CULTURES OF ISLAMIC WORLD
(CONVENORS: ANDREY V. KOROTAYEV, IGOR L. ALEXEEV)**

Nasser Fakouhi (Tehran University, Iran). **Locality, Modernity and the Difficulty of Nation-State Formation in Contemporary History of Iran.**

Bahram Navazeni (Imam Khomeini International University, Qazvin, Iran). **Religious Democracy: A Modernized Shape of Iranian Government.**

Jabrail Tikayev (Institute of Asian and African Studies, Moscow, Russia). **Government of Isma‘il Pasha (1863 – 1879) and Position of Egypt in Hierarchy of Ottoman Province.**

Natalia A. Osipova (Institute of Asian and African Studies, Moscow, Russia). **Modernization of Political Life in Morocco in the Early 20th Century.**

Valeria A. Mironova (Institute for African Studies, Moscow, Russia). **Division of Authoritative Powers in the Arab States of North Africa and the Influence of This Process on Modern Development.**

6:15 P.M. –7:15 P.M.

FINAL PLENARY SESSION

7:30 P.M. – 10 P.M.

RECEPTION