INTERNATIONAL CONFERENCE

HIERARCHY AND POWER IN
THE HISTORY OF CIVILIZATIONS

(Moscow, June 15-20, 2000)

PROGRAM
JUNE 14
WEDNESDAY

10:00–20:00

REGISTRATION OF THE CONFERENCE PARTICIPANTS
(Room 313, Building 2)
JUNE 15
THURSDAY

8:00–9:45
REGISTRATION OF THE CONFERENCE PARTICIPANTS
(ROOM 313, BUILDING 2)

10:00–11:30
OPENING PLENARY SESSION
(CENTRAL AUDITORY [ROOM 227], MAIN BUILDING)
Key note addresses from representatives of the Russian State University for the Humanities and the Center for Civilizational and Regional Studies
David B. Small (Lehigh University, Bethlehem, USA). Examining Power: Toward a Multicontextual Research Design

12:00–14:00
CIVILIZATIONAL MODELS OF THE COMPLEX SOCIOPOLITICAL ORGANIZATION
(CONVENORS: DMITRI M. BONDARENKO, ANDREY V. KOROTAYEV)
(ROOM 522, MAIN BUILDING)
Dmitri M. Bondarenko (Center for Civilizational and Regional Studies, Moscow, Russia), Andrey V. Korotayev (Russian State University for the Humanities, Moscow). Family Size and Community Organization as Preconditions for the Variability of Evolutionary Pathways
Henri J.M. Claessen (Leiden University, The Netherlands). The Inevitability of the State
Leonid Grinin (Volgograd, Russia). Politogenesis: General and Lateral Branches

ETHOLOGICAL BASIS OF HIERARCHY AND POWER IN HUMAN SOCIETY
(CONVENOR: MARINA L. BUTOVSKAYA)
(ROOM 523, MAIN BUILDING)
Brett Cooke (Texas A&M University, College Station, USA). Reciprocal Kin Altruism? Namesakes in Tolstoy's «War and Peace»
Gary Cox (Southern Methodist University, Dallas, USA). Gender, Kinship, and Action Potential in Slavic Cultures: Russia's Feminine Soul Revisited
Marina L. Butovskaya, Ivan Diakonov (Russian State University for the Humanities, Moscow), Frank Salter (Max Planck Institute, Andechs, Germany). Social Status and Probability of Alms Giving: A Questionnaire Study of Moscow Students

14:00–15:00
DINNER TIME
15:00–19:00

CIVILIZATIONAL MODELS OF THE COMPLEX SOCIOPOLITICAL ORGANIZATION
(CONVENORS: DMITRI M. BONDARENKO, ANDREY V. KOROTAYEV)
(ROOM 522, MAIN BUILDING)

Ludomir Lozny (CUNY, USA). Social Complexity: Necessity or Chance?
Nikolai N. Kradin (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia). Hierarchy, Power, and Social Complexity
Henri J.M. Claessen (Leiden University, The Netherlands). Limited Complexity. The Indian Tribes of the Northwest Coast

ETHOLOGICAL BASIS OF HIERARCHY AND POWER IN HUMAN SOCIETY
(CONVENOR: MARINA L. BUTOVSKAYA)
(ROOM 523, MAIN BUILDING)

Frank Salter (Max Planck Institute, Andechs, Germany). Precis of Emotions in Command. A Naturalistic Study of Institutional Dominance
Alexander A. Gliskov, Michael G. Sadovsky (Moscow, Russia). Hierarchy vs. Heterarchy: Biological Essence vs. Human Nature
Gary Cox (Southern Methodist University, Dallas, USA). Impaired Action Potential in Slavic Cultures: A Leftover Adaptation to Post-Neolithic Conditions?
Anatoly A. Zakharov (Institute of Ecology and Evolution, Moscow, Russia). Subordination in Ants: Socio-ethological Aspects
Serguei V. Popov (Moscow Zoo, Russia). Mechanisms of Formation of Hierarchical Structures in Sanderlings
JUNE 16
FRIDAY
10:00–14:00

CIVILIZATIONAL MODELS OF THE COMPLEX SOCIOPOLITICAL ORGANIZATION
(CONVENORS: DMITRI M. BONDARENKO, ANDREY V. KOROTAYEV)
(Room 522, Main Building)

Andrey V. Korotayev (Russian State University for the Humanities, Moscow), Dmitri M. Bondarenko (Center for Civilizational and Regional Studies, Moscow, Russia). Polygyny vs Monogamy: Democracy vs Non-democracy?

Andrei V. Pritvorov (Institute for African Studies, Moscow, Russia). Degradation of the Warriors’ Hierarchy: Mercenary Armed Units

Declan Quigley (University of St. Andrews, UK). Kingship against the State: Caste Organisation and the Exemplary Centre

Yuri M. Kobishchanov (Institute for African Studies, Moscow, Russia). The Community-caste Systems

ETHOLOGICAL BASIS OF HIERARCHY AND POWER IN HUMAN SOCIETY
(CONVENOR: MARINA L. BUTOVSKAYA)
(Room 523, Main Building)

Natela V. Meishvili, Valery G. Chalyan (Institute of Medical Primatology, Sochi, Russia), Marina L. Butovskaya (Russian State University for the Humanities, Moscow). The Dynamics of Social Rank in Females of Free-ranging Hamadryas Baboons

Valery G. Chalyan, Natela V. Meishvili (Institute of Medical Primatology, Sochi, Russia). Hierarchical Status of Males and Its Determinants in Free-ranging Hamadryas Baboons

Bernard Thierry (Laboratoire d'Ethologie des Primates, CNRS & Université Louis Pasteur, Strasbourg, France). Covariation between Power Asymmetry and Other Social Characters in Macaque Societies

T.M. Marytina, D.N. Chernov (Russian State University for the Humanities, Moscow). Spatial Relations as Indicator of Family Hierarchy in the Drawings of 6-7 Years Old Twins

Marina L. Butovskaya (Russian State University for the Humanities, Moscow), L.L. Suhova (Institute of Ethnology and Anthropology, Moscow, Russia). Peacemaking as an Ethological Phenomena: Reconciliation in Primary School Children

HIERARCHY AND POWER AMONG THE NOMADS
(CONVENOR: NIKOLAI N. KRADIN)
(Room 811, Building 2)

William Irons (Northwestern University, Evanston, USA). Cultural Capital, Livestock Raiding, and the Military Advantage of Traditional Pastoralists

Nikolai N. Kradin (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia). Nomadic Societies in Evolutionary Perspective

Vadim V. Trepavlov (Institute of Russian History, Moscow, Russia). Elitology and Nomadistics: Points of Contact

Sergei G. Botalov (Institute of History and Archaeology, Chelyabinsk, Russia). Dynamic Phases of Evolution of Nomadic Societies (Raids, Invasions, Migrations)
Igor V. Sledzevski (Center for Civilizational and Regional Studies, Moscow, Russia). Hierarchization and De-hierarchization of the Socium as the Phenomena of the Culture Genesis
Maxim Kuchinski (Institute of Ethnology and Anthropology, Moscow, Russia). Contemporary Forms of State Genesis
Oleg G. Novikov (Center for Civilizational and Regional Studies, Moscow, Russia). Hierarchy and Power in the Counter-Culture of African Americans in the 1950s and 60s
Veronica V. Usachyova (Center for Civilizational and Regional Studies, Moscow, Russia). Mass Media in the Political Sphere: Creation of «Virtual Policy»
Vasili R. Filippov (Center for Civilizational and Regional Studies, Moscow, Russia). Ethnic Federalism and Ethnocracy in Post-Soviet Russia

\[\text{LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY}\]
(CONVENORS: SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)

Thomas C. Wolfe (University of Minnesota, Minneapolis, USA). Notes on Foucault and Fascism
Yakov Shchukin (University of Minnesota, Minneapolis, USA). State and Society: Post-Soviet and Post-Colonial Experiences
Jerzy Gierus (Institute of Political Studies, Warsaw, Poland). Globalizing the State: A Comparison of Three Regional Models
Darima D. Amogolonova (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia). Gandhist Traditions in Modern Indian Politics

14:00–15:00
DINNER TIME

15:00–19:00

\[\text{POWER AND SECRECY}\]
(CONVENOR: VICTOR V. BOCHAROV)

Victor V. Bocharov (Saint-Petersburg State University, Russia). Power and Taboo
Tatiana D. Boulgakova (Russian State Pedagogical University, Saint Petersburg). Shamanic Nature of Power in the Traditional Nanay Society
Nikolai P. Gordeev (Moscow Pedagogical University, Russia). African Roots of Messianism
Eleonora S. Lvova (Institute of Asian and African Studies, Moscow, Russia). The Essence of Authority and Its Symbolism in African Traditional Cultures
Nikolai D. Kosukhin (Institute for African Studies, Moscow, Russia). The Modern African Political Leaders: Basic Features and Authorities
RELIGION, STATUS AND LEADERSHIP: PATTERNS OF INFLUENCE IN GREAT RELIGIOUS TRADITIONS OF THE OLD WORLD
(CONVENOR: ANDREY V. KOROTAYEV)
(ROOM 815, BUILDING 2)


Anatoly D. Savateev (Center for Civilizational and Regional Studies, Moscow, Russia). Muslim Sufi Orders in Tropical Africa – A Version of Becoming Civil Society

Robert G. Landa (Institute for Oriental Studies, Moscow, Russia). Russia and Islam: Inter-civilizational Contact and Interaction

Igor L. Aleseev (Center for Civilizational and Regional Studies, Moscow, Russia). Islamic Institutions and State Authority in Russian Empire: A Mythology of Interplay

Dmitri V. Grushkin (Center for Civilizational and Regional Studies, Moscow, Russia). Alternative Authority in Northern Caucasus

Victor C. de Munck (SUNY, New Paltz, USA). Political and Economic Changes and Their Affect on Conceptions of Self and Culture in a Buddhist and Muslim Community in Sri Lanka

Larisa A. Andreeva (Center for Civilizational and Regional Studies, Moscow, Russia). Christian Orthodoxy as a Means of Legitimization of the Byzantine Emperors’ Despotic Power

Mikhail Butyrsky, Nadezhda Selunskaya (The “Vestnik drevnej istorii / Ancient History Review” journal, Moscow, Russia). Byzantine Numismatic Iconography (The Image of Christ Chalkites)

Konstantin Panchenko (Institute of Asian and African Studies, Moscow, Russia). Non-state Existence of the Middle Eastern Christian Communities in the 6th – 20th Centuries

Andrey V. Korotayev (Russian State University for the Humanities, Moscow). Democracy, Christianization and Unilineal Descent Groups: A Cross-Cultural Comparison

LOCAL MODELS OF POLITOGENESIS IN THE PRE-INDUSTRIAL WORLD
(CONVENOR: DMITRI M. BONDARENKO)
(ROOM 523, MAIN BUILDING)

Alexander A. Kazankov (Russian State University for the Humanities, Moscow). Organization of Power in the Communities of the Kalahari Bushmen and Western Desert Australian Aborigines

Denis V. Vorobyov (Institute of Ethnology and Anthropology, Moscow, Russia). Political Organization of the Iroquois as a Path of Stateless Development of Society

Dmitri M. Bondarenko (Center for Civilizational and Regional Studies, Moscow, Russia). The Benin Kingdom of the 13th – 19th Centuries: Prehistory and Structure of a Megacommunity

Konstantin P. Pisarevsky (Voronezh State University, Russia). Ancient Pastoral Societies Political Organization in the Mirror of the Greek Polis and Roman Civitas Development

Dmitri D. Beliaev (Moscow, Russia). «Joint Government» in Mesoamerican History

Philip J. Nel (University of the Free State, Bloemfontein, South Africa). Social Justice in Mesopotamia and Israel: Hierarchy and Power-play

Dmitry B. Proussakov (Institute for Oriental Studies, Moscow, Russia). Hierarchization of Power and Triumph of Thinitic Kingdom in Archaic Egypt
**HIERARCHY AND POWER AMONG THE NOMADS**

*(CONVENOR: NIKOLAI N. KRADIN)*

*(ROOM 811, BUILDING 2)*

Nadezhda A. Gavriliuk (Institute of Archaeology, Kyiv, Ukraine). The Scythian Economic Cycle in the Northern Black Sea Area History and Types of the Eurasian Nomadic Complex Societies

Alexander P Medvedev (Voronezh State University). The Development of Hierarchical Structures in the Bronze and Early Iron Age Societies of the South of Eastern Europe

Nikolai N. Kradin (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia), Serguei V. Danilov, P.B. Konovalov (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia). Social Structure of the Transbaikal Hsiung-Nu

V. Kostukov (Institute of Law, Chelyabinsk, Russia), S. Guclalov (Institute of History and Archaeology, Chelyabinsk, Russia). On the Role of Pastoral-nomadic Systems in Politogenesis of the Kazakhstan Steppes Nomads

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**THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE**

*(CONVENOR: IGOR V. SLEDZEVSKI)*

*(ROOM 813, BUILDING 2)*

Gayane Sargsyan (Research Center for Legal and Political Science, Yerevan, Armenia), Irina Ururumova (Modern University for the Humanities, Yerevan, Armenia). Property Rights in Transition: From State Bureaucracy and Corruption to the Rule of Law

Tatiana V. Evgenyeva (Russian State University for the Humanities, Moscow). The Image of Power in Modern Russian Political Culture

Aida N. Mosseiko (Center for Civilizational and Regional Studies, Moscow, Russia). Society, State, and Power in the Mirror of Mass Consciousness in Post-Soviet Russia

Alexei G. Lutski (Center for Civilizational and Regional Studies, Moscow, Russia). The Reform of Penitentiary System and the Establishment of Civil Society in Russia

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**LAW, KNOWLEDGE AND POWER**

*IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY*

*(CONVENORS: SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)*

*(ROOM 522, MAIN BUILDING)*

Alena Miskova (Moscow State University, Russia). Foucault’s Concept of Power/Knowledge and Post-Soviet Realities in Siberian Indigenous North

Serguey D. Batomunkuyev (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia) Post-Soviet Ethnicity and Regional Social Studies

19:15–21:30

RECEPTION
(MAIN BUILDING)
**JUNE 17**

**SATURDAY**

**10:00–14:00**

**LOCAL MODELS OF POLITOGENESIS IN THE PRE-INDUSTRIAL WORLD**  
(CONVENOR: DMITRI M. BONDARENKO)  
(ROOM 523, MAIN BUILDING)

*Alexander A. Nemirovsky* (Moscow State University, Russia). Ancient Near East (2nd Millennium BC): A Case of «Pseudo-Absolute Monarchy»?

*Malati J. Shendge* (Centre for the Study of Indian Tradition, Pune, India). The Political Organization of the Indus Civilization: The First State of India

*Yaroslav Tarasyuk* (Institute for Oriental Studies, Moscow, Russia). Reciprocation at Donations to Gods under the Pallavas, the 7th – 9th Centuries AD (A Study from Inscriptions)

*Alexei A. Krol* (Institute for Oriental Studies, Moscow, Russia). «Dynastic Race» in Ancient Egypt: Old Theory and New Data

*Mikhail Starostin* (Russian State University for the Humanities, Moscow). Hittite King and Assembly: Oligarchy, Monarchy, Elective Monarchy?

*Dmitri E. Mishin* (Institute for Oriental Studies, Moscow, Russia). Palace Servants/Eunuchs in the Political History of the Islamic World in the Early Middle Ages

**HIERARCHY AND POWER AMONG THE NOMADS**  
(CONVENOR: NIKOLAI N. KRADIN)  
(ROOM 811, BUILDING 2)

*Yuri Yu. Shevchenko* (Museum of Anthropology and Ethnography, Saint Petersburg, Russia). The Heritage of the Turkut Kaganate in the History of Eastern Europe

*Gennady G. Pikov* (Novosibirsk State University, Russia). The Liao State of the Chitans as Empire

*Dmitri Yu. Arapov* (Moscow State University). The Chingisides and Their Status in Asia and East Europe

*Serguei V. Dmitriev* (Russian Ethnographic Museum, Saint-Petersburg, Russia). On the Notion of Kok in the Traditional Political Culture of Turk Mongolians

*Ilia V. Zaitsev* (Institute for Oriental Studies, Moscow, Russia). The Title Qalga and the Continuity of Authority in the Dzhuchid States (16th Century)

**THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE**  
(CONVENOR: IGOR V. SLEDZEVSKI)  
(ROOM 813, BUILDING 2)

*Doulatbek Khidirbekughli* (Center for Socio-political and International Studies, Almaty, Kazakhstan). The Comparative Analysis of Social Development: Kazakhstans and Developing Countries

*Grigori N. Lanskoi* (Russian State University for the Humanities, Moscow). Specific Features of the Russian Totalitarianism in the 19th – Early 20th Centuries

*Robert T. Argenbright* (University of North Carolina at Wilmington, USA). The Emergence of Soviet-Communist Territoriality


**LAW, KNOWLEDGE AND POWER**
**IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY**
(CONVENORS: SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)

(ROOM 522, MAIN BUILDING)

Serguei Abashin (Institute of Ethnology and Anthropology, Moscow, Russia). Imperial State and Rural Community: Local Elections in 19th Colonial Turkestan

Ulrike C. Schmid (Free University of Berlin, Germany). Legal Pluralism, Land Law and Constellations of Residual Overlordship – Aspects of a Legal History of Northern Ghana

Velikhan S. Mirzekhanov (Saratov State University, Russia). Power vs. “good rule” in Black Africa

Nikolai Ssorin-Chaikov (Max Planck Institute for Social Anthropology, Halle, Germany). Ethnography and Reporting in Stalinist Siberia


14:00–15:00

**DINNER TIME**

15:00–19:00

**LOCAL MODELS OF POLITOGENESIS IN THE PRE-INDUSTRIAL WORLD**
(CONVENOR: DMITRI M. BONDARENKO)
(ROOM 523, MAIN BUILDING)

John F. Chamblee (University of Arizona, Tucson, USA). The Classic-Postclassic Transition in the Central Mixteca Alta, Oaxaca, Mexico

Alexander V. Pakin (Moscow State University, Russia). Myth of Migration in the Ideology of Power of Yucatan Maya

Lyudmila A. Rakhmanova (Russian State University for the Humanities, Moscow). The Ancient Maya: Attributes and Symbolism of Power

Alexander A. Tokovinin (Moscow State University). Ball Game in the Context of Royal Ideology among the Ancient Maya

Timofey V. Gimон (Institute of World History, Moscow, Russia). Annalistic-writing in the Early Middle Ages: The Problem of Function in the System of Power

Dmitri V. Dozhdev (Institute of State and Law, Moscow, Russia). Were Early Roman Curiae Kin Groups?

Cynthia Robin (Northwestern University, Evanston, USA). Who’s Hierarchy: Peasants in Ancient Maya Civilization
**HIERARCHY AND POWER AMONG THE NOMADS**
(CONVENOR: NIKOLAI N. KRADIN)
(ROOM 811, BUILDING 2)

André Bourgeot (Collège de France, Paris). Hierarchy and Power among the Touaregs: A Comparative Approach

Victor M. Victorin (The Astrakhan district administration, Russia). Half-Caste and Underprivileged Communities in a Semi-Nomadic Society: The Emeks/Jemeks among the Nogai-Tatars of the Astrakhan Region in the 17th – 19th Centuries

Dmitri V. Vasiliev (Moscow, Russia). Government of the Turkistan Region Native Population in the Russian Empire

**THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE**
(CONVENOR: IGOR V. SLEDZEVSKI)
(ROOM 813, BUILDING 2)

Petr Skalník (Charles University, Prague, Czech Republic). Political Culture: Post-Colonial Africa and Post-Socialist Europe Compared

Lyubov Ya. Prokopenko (Institute for African Studies, Moscow, Russia). Evolution of the Institute of Traditional Chiefs in Zambia

Mikhail D. Nikitin (Saratov State University, Russia). Changing Political System in Contemporary Uganda: A Phenomenon of «No-party Democracy»

**LAW, KNOWLEDGE AND POWER**

IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY

(CONVENORS: SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)

(E ROOM 522, MAIN BUILDING)

Elena V. Kharitonova (Center for Civilizational and Regional Studies, Moscow, Russia). Socio-psychological Aspects of Authority

Viacheslav V. Kharitonov (National Television News Service, Moscow, Russia). Control in Global Historical Process

Raya Osmonalieva (Bishkek, Kyrgyzstan). The Kyrgyzes: on the Way to Nation Formation

Juan M. Delgado Moreira (University of Essex, Colchester, UK). Uses of Culture in the European Union Politics of Citizenship
JUNE 18
Sunday

10:00–11:30

SECOND PLENARY SESSION
(CENTRAL AUDITORY [ROOM 227], MAIN BUILDING)

12:00–16:00

TOUR ROUND MOSCOW
JUNE 19
Monday

10:00–14:00

LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY
(CONVENORS: SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)
(ROOM 522, MAIN BUILDING)

Kimberley A. Coles (University of California, Irvine, USA). Demonstrating Democracy: «Internationals» and Elections in Bosnia-Herzegovina since the Dayton Peace Accords
Sally F. Moore (Harvard University, USA). Paper, an International Legal Regime and the Context of Conditionality

14:00–15:00

DINNER TIME

15:00–19:00

LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY
(CONVENORS: SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)
(ROOM 522, MAIN BUILDING)

Maxim Kuchinski (Institute of Ethnology and Anthropology, Moscow, Russia). Reindeer Herders and Geologists: Internal Colonial Identity Politics in Kola Peninsula
Nataliia Novikova (Institute of Ethnology and Anthropology, Moscow, Russia). «State Concern» In Arctic Policy of Modern Russia
Akhmet A. Yarlykapov (Institute of Ethnology and Anthropology, Moscow, Russia). Vakhabism and Traditional Islam in Dagestan
**JUNE 20**

**Tuesday**

**10:00–14:00**

*LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY*

(Convenors: Sergei Abashin, Nikolai Ssorin-Chaikov, Vladimir Bobrovnikov)

(Room 522, Main Building)

Vladimir Bobrovnikov (Institute for Oriental Studies, Moscow, Russia). Customary Law, Sharia Courts and Islamic Terrorism: Re-thinking the Legacy of Soviet Ethnography in the Contemporary North Caucasus

Alan Smart (University of Calgary, Canada). Illegality and the Constitution of Space in Colonial and Post-Colonial Hong Kong

**14:00–15:00**

**DINNER TIME**

**15:00–19:00**

*LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY*

(Convenors: Sergei Abashin, Nikolai Ssorin-Chaikov, Vladimir Bobrovnikov)

(Room 522, Main Building)

Melissa L. Caldwell (Harvard University, USA). Identity and Transnationalism: Power, Charity, and Class in a Moscow Food Aid Community

Olga Shevchenko (University of Pennsylvania, Pittsburgh, USA). Until the End of the World: Debates about the Future at a Century's End

Sergei V. Sokolovski (Institute of Ethnology and Anthropology, Moscow, Russia). Bruised by Authorities: Towards an Anthropology of Fear and Desire

Caroline Humphrey (Cambridge University, UK). [Panelist]

John R. Eidson (Max Planck Institute for Social Anthropology, Halle, Germany). [Panelist]