

**RUSSIAN ACADEMY OF SCIENCES  
CENTER FOR CIVILIZATIONAL AND REGIONAL STUDIES  
RUSSIAN STATE UNIVERSITY FOR THE HUMANITIES  
INSTITUTE OF CULTURAL ANTHROPOLOGY**

***INTERNATIONAL CONFERENCE***

***HIERARCHY AND POWER IN  
THE HISTORY OF CIVILIZATIONS***

***(Moscow, June 15-20, 2000)***

***PROGRAM***

***JUNE 14***  
***WEDNESDAY***

**10:00–20:00**

***REGISTRATION OF THE CONFERENCE PARTICIPANTS***  
***(ROOM 313, BUILDING 2)***

***JUNE 15  
THURSDAY***

**8:00–9:45**

*REGISTRATION OF THE CONFERENCE PARTICIPANTS*  
(ROOM 313, BUILDING 2)

**10:00–11:30**

*OPENING PLENARY SESSION*  
(CENTRAL AUDITORY [ROOM 227], MAIN BUILDING)

Key note addresses from representatives of the Russian State University for the Humanities and the Center for Civilizational and Regional Studies

*David B. Small* (Lehigh University, Bethlehem, USA). Examining Power: Toward a Multicontextual Research Design

**12:00–14:00**

*CIVILIZATIONAL MODELS OF THE COMPLEX SOCIOPOLITICAL ORGANIZATION*  
(CONVENORS: DMITRI M. BONDARENKO, ANDREY V. KOROTAYEV)  
(ROOM 522, MAIN BUILDING)

*Dmitri M. Bondarenko* (Center for Civilizational and Regional Studies, Moscow, Russia), *Andrey V. Korotayev* (Russian State University for the Humanities, Moscow). Family Size and Community Organization as Preconditions for the Variability of Evolutionary Pathways

*Henri J.M. Claessen* (Leiden University, The Netherlands). The Inevitability of the State

*Leonid Grinin* (Volgograd, Russia). Politogenesis: General and Lateral Branches

*ETHOLOGICAL BASIS OF HIERARCHY AND POWER IN HUMAN SOCIETY*  
(CONVENOR: MARINA L. BUTOVSKAYA)  
(ROOM 523, MAIN BUILDING)

*Brett Cooke* (Texas A&M University, College Station, USA). Reciprocal Kin Altruism? Namesakes in Tolstoy's «War and Peace»

*Gary Cox* (Southern Methodist University, Dallas, USA). Gender, Kinship, and Action Potential in Slavic Cultures: Russia's Feminine Soul Revisited

*Marina L. Butovskaya, Ivan Diakonov* (Russian State University for the Humanities, Moscow),

*Frank Salter* (Max Planck Institute, Andechs, Germany). Social Status and Probability of Alms Giving: A Questionnaire Study of Moscow Students

**14:00–15:00**

*DINNER TIME*

**15:00–19:00**

*CIVILIZATIONAL MODELS OF THE COMPLEX SOCIOPOLITICAL ORGANIZATION*  
(CONVENORS: DMITRI M. BONDARENKO, ANDREY V. KOROTAYEV)  
(ROOM 522, MAIN BUILDING)

*Ludomir Lozny* (CUNY, USA). Social Complexity: Necessity or Chance?

*Nikolai N. Kradin* (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia). Hierarchy, Power, and Social Complexity

*Henri J.M. Claessen* (Leiden University, The Netherlands). Limited Complexity. The Indian Tribes of the Northwest Coast

*ETHOLOGICAL BASIS OF HIERARCHY AND POWER IN HUMAN SOCIETY*  
(CONVENOR: MARINA L. BUTOVSKAYA)  
(ROOM 523, MAIN BUILDING)

*Frank Salter* (Max Planck Institute, Andechs, Germany). Precipitous Emotions in Command. A Naturalistic Study of Institutional Dominance

*Alexander A. Gluskov, Michael G. Sadovsky* (Moscow, Russia). Hierarchy vs. Heterarchy: Biological Essence vs. Human Nature

*Gary Cox* (Southern Methodist University, Dallas, USA). Impaired Action Potential in Slavic Cultures: A Leftover Adaptation to Post-Neolithic Conditions?

*Anatoly A. Zakharov* (Institute of Ecology and Evolution, Moscow, Russia). Subordination in Ants: Socio-ethological Aspects

*Serguei V. Popov* (Moscow Zoo, Russia). Mechanisms of Formation of Hierarchical Structures in Sanderlings

***JUNE 16***  
***FRIDAY***

**10:00–14:00**

***CIVILIZATIONAL MODELS OF THE COMPLEX SOCIOPOLITICAL ORGANIZATION***  
(CONVENORS: DMITRI M. BONDARENKO, ANDREY V. KOROTAYEV)  
(ROOM 522, MAIN BUILDING)

*Andrey V. Korotayev* (Russian State University for the Humanities, Moscow), *Dmitri M. Bondarenko* (Center for Civilizational and Regional Studies, Moscow, Russia). Polygyny vs Monogamy: Democracy vs Non-democracy?

*Andrei V. Pritvorov* (Institute for African Studies, Moscow, Russia). Degradation of the Warriors' Hierarchy: Mercenary Armed Units

*Declan Quigley* (University of St. Andrews, UK). Kingship against the State: Caste Organisation and the Exemplary Centre

*Yuri M. Kobishchanov* (Institute for African Studies, Moscow, Russia). The Community-caste Systems

***ETHOLOGICAL BASIS OF HIERARCHY AND POWER IN HUMAN SOCIETY***  
(CONVENOR: MARINA L. BUTOVSKAYA)  
(ROOM 523, MAIN BUILDING)

*Natela V. Meishvili, Valery G. Chalyan* (Institute of Medical Primatology, Sochi, Russia), *Marina L. Butovskaya* (Russian State University for the Humanities, Moscow). The Dynamics of Social Rank in Females of Free-ranging Hamadryas Baboons

*Valery G. Chalyan, Natela V. Meishvili* (Institute of Medical Primatology, Sochi, Russia). Hierarchical Status of Males and Its Determinants in Free-ranging Hamadryas Baboons

*Bernard Thierry* (Laboratoire d'Ethologie des Primates, CNRS & Université Louis Pasteur, Strasbourg, France). Covariation between Power Asymmetry and Other Social Characters in Macaque Societies

*T.M. Marytina, D.N. Chernov* (Russian State University for the Humanities, Moscow). Spatial Relations as Indicator of Family Hierarchy in the Drawings of 6-7 Years Old Twins

*Marina L. Butovskaya* (Russian State University for the Humanities, Moscow), *L.L. Suhova* (Institute of Ethnology and Anthropology, Moscow, Russia). Peacemaking as an Ethological Phenomena: Reconciliation in Primary School Children

***HIERARCHY AND POWER AMONG THE NOMADS***  
(CONVENOR: NIKOLAI N. KRADIN)  
(ROOM 811, BUILDING 2)

*William Irons* (Northwestern University, Evanston, USA). Cultural Capital, Livestock Raiding, and the Military Advantage of Traditional Pastoralists

*Nikolai N. Kradin* (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia). Nomadic Societies in Evolutionary Perspective

*Vadim V. Trepavlov* (Institute of Russian History, Moscow, Russia). Elitology and Nomadistics: Points of Contact

*Serguei G. Botalov* (Institute of History and Archaeology, Chelyabinsk, Russia). Dynamic Phases of Evolution of Nomadic Societies (Raids, Invasions, Migrations)

*THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE*  
(CONVENOR: IGOR V. SLEDZEVSKI)  
(ROOM 813, BUILDING 2)

*Igor V. Sledzevski* (Center for Civilizational and Regional Studies, Moscow, Russia). Hierarchization and De-hierarchization of the Socium as the Phenomena of the Culture Genesis

*Maxim Kuchinski* (Institute of Ethnology and Anthropology, Moscow, Russia). Contemporary Forms of State Genesis

*Oleg G. Novikov* (Center for Civilizational and Regional Studies, Moscow, Russia). Hierarchy and Power in the Counter-Culture of African Americans in the 1950s and 60s

*Veronica V. Usachyova* (Center for Civilizational and Regional Studies, Moscow, Russia). Mass Media in the Political Sphere: Creation of «Virtual Policy»

*Vasili R. Filippov* (Center for Civilizational and Regional Studies, Moscow, Russia). Ethnic Federalism and Ethnocracy in Post-Soviet Russia

*LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST  
ANTHROPOLOGY*

(CONVENORS:

SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)  
(ROOM 815, BUILDING 2)

*Susanne E. Brandtstädter* (Max Planck Institute, Halle, Germany). Elias in China? «Civilising Process», Kinship and Customary Law in the Chinese Countryside

*Thomas C. Wolfe* (University of Minnesota, Minneapolis, USA). Notes on Foucault and Fascism

*Yakov Shchukin* (University of Minnesota, Minneapolis, USA). State and Society: Post-Soviet and Post-Colonial Experiences

*Jerzy Gierus* (Institute of Political Studies, Warsaw, Poland). Globalizing the State: A Comparison of Three Regional Models

*Darima D. Amogolonova* (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia). Gandhist Traditions in Modern Indian Politics

**14:00–15:00**

*DINNER TIME*

**15:00–19:00**

*POWER AND SECRECY*

(CONVENOR: VICTOR V. BOCHAROV)

(ROOM 806, BUILDING 2)

*Victor V. Bocharov* (Saint-Petersburg State University, Russia). Power and Taboo

*Tatiana D. Boulgakova* (Russian State Pedagogical University, Saint Petersburg). Shamanic Nature of Power in the Traditional Nanay Society

*Nikolai P. Gordeev* (Moscow Pedagogical University, Russia). African Roots of Messianism

*Eleonora S. Lvova* (Institute of Asian and African Studies, Moscow, Russia). The Essence of Authority and Its Symbolism in African Traditional Cultures

*Nikolai D. Kosukhin* (Institute for African Studies, Moscow, Russia). The Modern African Political Leaders: Basic Features and Authorities

*Nikolai N. Firsov* (Center for Civilizational and Regional Studies, Moscow, Russia). The Image of Power in Structure of the Mythological Space in Contemporary Russia  
*Nikolai P. Gordeev* (Moscow Pedagogical University, Russia). Ancient Roots of Imposture

*RELIGION, STATUS AND LEADERSHIP: PATTERNS OF INFLUENCE IN  
GREAT RELIGIOUS TRADITIONS OF THE OLD WORLD*

(CONVENOR: ANDREY V. KOROTAYEV)  
(ROOM 815, BUILDING 2)

*Vladimir V. Orlov* (Institute of Asian and African Studies, Moscow, Russia). *Sharif* in the Tribe, *Sharif* on The Throne: Some Observations on Religious Status and Power in Pre-Colonial Alawi Morocco

*Anatoly D. Savateev* (Center for Civilizational and Regional Studies, Moscow, Russia). Muslim *Sufi* Orders in Tropical Africa – A Version of Becoming Civil Society

*Robert G. Landa* (Institute for Oriental Studies, Moscow, Russia). Russia and Islam: Inter-civilizational Contact and Interaction

*Igor L. Alexeev* (Center for Civilizational and Regional Studies, Moscow, Russia). Islamic Institutions and State Authority in Russian Empire: A Mythology of Interplay

*Dmitri V. Grushkin* (Center for Civilizational and Regional Studies, Moscow, Russia). Alternative Authority in Northern Caucasus

*Victor C. de Munck* (SUNY, New Paltz, USA). Political and Economic Changes and Their Affect on Conceptions of Self and Culture in a Buddhist and Muslim Community in Sri Lanka

*Larisa A. Andreeva* (Center for Civilizational and Regional Studies, Moscow, Russia). Christian Orthodoxy as a Means of Legitimization of the Byzantine Emperors' Despotic Power

*Mikhail Butyrski* (Museum of Oriental Art, Moscow, Russia), *Nadezhda Selunskaya* (The "Vestnik drevnej istorii / Ancient History Review" journal, Moscow, Russia). Byzantine Numismatic Iconography (The Image of Christ Chalkites)

*Konstantin Panchenko* (Institute of Asian and African Studies, Moscow, Russia). Non-state Existence of the Middle Eastern Christian Communities in the 6<sup>th</sup> – 20<sup>th</sup> Centuries

*Andrey V. Korotayev* (Russian State University for the Humanities, Moscow). Democracy, Christianization and Unilineal Descent Groups: A Cross-Cultural Comparison

*LOCAL MODELS OF POLITOGENESIS IN THE PRE-INDUSTRIAL WORLD*

(CONVENOR: DMITRI M. BONDARENKO)  
(ROOM 523, MAIN BUILDING)

*Alexander A. Kazankov* (Russian State University for the Humanities, Moscow). Organization of Power in the Communities of the Kalahari Bushmen and Western Desert Australian Aborigines

*Denis V. Vorobyov* (Institute of Ethnology and Anthropology, Moscow, Russia). Political Organization of the Iroquois as a Path of Stateless Development of Society

*Dmitri M. Bondarenko* (Center for Civilizational and Regional Studies, Moscow, Russia). The Benin Kingdom of the 13<sup>th</sup> – 19<sup>th</sup> Centuries: Prehistory and Structure of a Megacommunity

*Konstantin P. Pisarevsky* (Voronezh State University, Russia). Ancient Pastoral Societies Political Organization in the Mirror of the Greek *Polis* and Roman *Civitas* Development

*Dmitri D. Beliaev* (Moscow, Russia). «Joint Government» in Mesoamerican History

*Philip J. Nel* (University of the Free State, Bloemfontein, South Africa). Social Justice in Mesopotamia and Israel: Hierarchy and Power-play

*Dmitry B. Proussakov* (Institute for Oriental Studies, Moscow, Russia). Hierarchization of Power and Triumph of Thinitic Kingdom in Archaic Egypt

*HIERARCHY AND POWER AMONG THE NOMADS*  
(CONVENOR: NIKOLAI N. KRADIN)  
(ROOM 811, BUILDING 2)

*Nadezhda A. Gavriiliuk* (Institute of Archaeology, Kyiv, Ukraine). The Scythian Economic Cycle in the Northern Black Sea Area History and Types of the Eurasian Nomadic Complex Societies  
*Alexander P Medvedev* (Voronezh State University). The Development of Hierarchical Structures in the Bronze and Early Iron Age Societies of the South of Eastern Europe  
*Nikolai N. Kradin* (Institute of History, Archaeology and Ethnography of the Far East, Vladivostok, Russia), *Serguei V. Danilov*, *P.B. Kononov* (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia). Social Structure of the Transbaikalian Hsiung-Nu  
*V. Kostukov* (Institute of Law, Chelyabinsk, Russia), *S. Guczalov* (Institute of History and Archaeology, Chelyabinsk, Russia). On the Role of Pastoral-nomadic Systems in Politogenesis of the Kazakhstan Steppes Nomads

*THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE*  
(CONVENOR: IGOR V. SLEDZEVSKI)  
(ROOM 813, BUILDING 2)

*Gayane Sargsyan* (Research Center for Legal and Political Science, Yerevan, Armenia), *Irina Urumova* (Modern University for the Humanities, Yerevan, Armenia). Property Rights in Transition: From State Bureaucracy and Corruption to the Rule of Law  
*Tatiana V. Evgenyeva* (Russian State University for the Humanities, Moscow). The Image of Power in Modern Russian Political Culture  
*Aida N. Mosseiko* (Center for Civilizational and Regional Studies, Moscow, Russia). Society, State, and Power in the Mirror of Mass Consciousness in Post-Soviet Russia  
*Alexei G. Lutski* (Center for Civilizational and Regional Studies, Moscow, Russia). The Reform of Penitentiary System and the Establishment of Civil Society in Russia

*LAW, KNOWLEDGE AND POWER*  
*IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY*  
(CONVENORS:

SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)  
(ROOM 522, MAIN BUILDING)

*Alena Miskova* (Moscow State University, Russia). Foucault's Concept of Power/Knowledge and Post-Soviet Realities in Siberian Indigenous North  
*Serguey D. Batomunkuyev* (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia) Post-Soviet Ethnicity and Regional Social Studies  
*Sascha L. Goluboff* (Washington and Lee University, Lexington, USA). *Shpionka v Sinagoge*: The Art of Ethnography and Prostitution among Post-Soviet Religious Jews

**19:15–21:30**

*RECEPTION*  
*(MAIN BUILDING)*

***JUNE 17***  
***SATURDAY***

**10:00–14:00**

***LOCAL MODELS OF POLITOGENESIS IN THE PRE-INDUSTRIAL WORLD***

**(CONVENOR: DMITRI M. BONDARENKO)**

**(ROOM 523, MAIN BUILDING)**

*Alexander A. Nemirovsky* (Moscow State University, Russia). Ancient Near East (2<sup>nd</sup> Millennium BC): A Case of «Pseudo-Absolute Monarchy»?

*Malati J. Shendge* (Centre for the Study of Indian Tradition, Pune, India). The Political Organization of the Indus Civilization: The First State of India

*Yaroslav Tarasyuk* (Institute for Oriental Studies, Moscow, Russia). Reciprocation at Donations to Gods under the Pallavas, the 7<sup>th</sup> – 9<sup>th</sup> Centuries AD (A Study from Inscriptions)

*Alexei A. Krol* (Institute for Oriental Studies, Moscow, Russia). «Dynastic Race» in Ancient Egypt: Old Theory and New Data

*Mikhail Starostin* (Russian State University for the Humanities, Moscow). Hittite King and Assembly: Oligarchy, Monarchy, Elective Monarchy?

*Dmitri E. Mishin* (Institute for Oriental Studies, Moscow, Russia). Palace Servants/Eunuchs in the Political History of the Islamic World in the Early Middle Ages

***HIERARCHY AND POWER AMONG THE NOMADS***

**(CONVENOR: NIKOLAI N. KRADIN)**

**(ROOM 811, BUILDING 2)**

*Yuri Yu. Shevchenko* (Museum of Anthropology and Ethnography, Saint Petesburg, Russia). The Heritage of the Turkut Kaghanate in the History of Eastern Europe

*Gennady G. Pikov* (Novosibirsk State University, Russia). The Liao State of the Chitans as Empire

*Dmitri Yu. Arapov* (Moscow State University). The Chingisides and Their Status in Asia and East Europe

*Serguei V. Dmitriev* (Russian Ethnographic Museum, Saint-Petersburg, Russia). On the Notion of *Kok* in the Traditional Political Culture of Turk Mongolians

*Iliia V. Zaitsev* (Institute for Oriental Studies, Moscow, Russia). The Title *Qalga* and the Continuity of Authority in the Dzhuchid States (16<sup>th</sup> Century)

***THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE***

**(CONVENOR: IGOR V. SLEDZEVSKI)**

**(ROOM 813, BUILDING 2)**

*Doulatbek Khidirbekughli* (Center for Socio-political and International Studies, Almaty, Kazakhstan). The Comparative Analysis of Social Development: Kazakhstans and Developing Countries

*Grigori N. Lanskoï* (Russian State University for the Humanities, Moscow). Specific Features of the Russian Totalitarianism in the 19<sup>th</sup> – Early 20<sup>th</sup> Centuries

*Robert T. Argenbright* (University of North Carolina at Wilmington, USA). The Emergence of Soviet-Communist Territoriality

*LAW, KNOWLEDGE AND POWER  
IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY*  
(CONVENORS:

SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)  
(ROOM 522, MAIN BUILDING)

*Serguei Abashin* (Institute of Ethnology and Anthropology, Moscow, Russia). Imperial State and Rural Community: Local Elections in 19th Colonial Turkestan

*Ulrike C. Schmid* (Free University of Berlin, Germany). Legal Pluralism, Land Law and Constellations of Residual Overlordship – Aspects of a Legal History of Northern Ghana

*Velikhan S. Mirzekhanov* (Saratov State University, Russia). Power vs. “good rule” in Black Africa

*Nikolai Ssorin-Chaikov* (Max Planck Institute for Social Anthropology, Halle, Germany). Ethnography and Reporting in Stalinist Siberia

*William F. Kelleher, Jr.* (University of Illinois, Urbana – Champaign, USA). A Critical Death and the Search for Justice: Law, Knowledge, Power and Accountability in the British/Irish Borderlands

**14:00–15:00**

*DINNER TIME*

**15:00–19:00**

*LOCAL MODELS OF POLITOGENESIS IN THE PRE-INDUSTRIAL WORLD*

(CONVENOR: DMITRI M. BONDARENKO)

(ROOM 523, MAIN BUILDING)

*John F. Chamblee* (University of Arizona, Tucson, USA). The Classic-Postclassic Transition in the Central Mixteca Alta, Oaxaca, Mexico

*Alexander V. Pakin* (Moscow State University, Russia). Myth of Migration in the Ideology of Power of Yucatan Maya

*Lyudmila A. Rakhmanova* (Russian State University for the Humanities, Moscow). The Ancient Maya: Attributes and Symbolism of Power

*Alexander A. Tokovinin* (Moscow State University). Ball Game in the Context of Royal Ideology among the Ancient Maya

*Timofey V. Gimon* (Institute of World History, Moscow, Russia). Annalistic-writing in the Early Middle Ages: The Problem of Function in the System of Power

*Dmitri V. Dozhdev* (Institute of State and Law, Moscow, Russia). Were Early Roman Curiae Kin Groups?

*Cynthia Robin* (Northwestern University, Evanston, USA). Who’s Hierarchy: Peasants in Ancient Maya Civilization

*HIERARCHY AND POWER AMONG THE NOMADS*

(CONVENOR: NIKOLAI N. KRADIN)

(ROOM 811, BUILDING 2)

*André Bourgeot* (Collège de France, Paris). Hierarchy and Power among the Touaregs: A Comparative Approach

*Victor M. Victorin* (The Astrakhan district administration, Russia). Half-Caste and Underprivileged Communities in a Semi-Nomadic Society: The Emeks/Jemeks among the Nogai-Tatars of the Astrakhan Region in the 17<sup>th</sup> – 19<sup>th</sup> Centuries

*Dmitri V. Vasiliev* (Moscow, Russia). Government of the Turkistan Region Native Population in the Russian Empire

*THE CIVIL SOCIETY FORMATION AND POLITICAL CULTURE*

(CONVENOR: IGOR V. SLEDZEVSKI)

(ROOM 813, BUILDING 2)

*Petr Skalník* (Charles University, Prague, Czech Republic). Political Culture: Post-Colonial Africa and Post-Socialist Europe Compared

*Lyubov Ya. Prokopenko* (Institute for African Studies, Moscow, Russia). Evolution of the Institute of Traditional Chiefs in Zambia

*Mikhail D. Nikitin* (Saratov State University, Russia). Changing Political System in Contemporary Uganda: A Phenomenon of «No-party Democracy»

*LAW, KNOWLEDGE AND POWER*

*IN (POST)COLONIAL AND (POST)SOCIALIST ANTHROPOLOGY*

(CONVENORS:

SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)

(ROOM 522, MAIN BUILDING)

*Elena V. Kharitonova* (Center for Civilizational and Regional Studies, Moscow, Russia). Socio-psychological Aspects of Authority

*Viacheslav V. Kharitonov* (National Television News Service, Moscow, Russia). Control in Global Historical Process

*Raya Osmonalieva* (Bishkek, Kyrgyzstan). The Kyrgyzes: on the Way to Nation Formation

*Juan M. Delgado Moreira* (University of Essex, Colchester, UK). Uses of Culture in the European Union Politics of Citizenship

***JUNE 18***  
***Sunday***

**10:00–11:30**

***SECOND PLENARY SESSION***  
**(CENTRAL AUDITORY [ROOM 227], MAIN BUILDING)**

**12:00–16:00**

***TOUR ROUND MOSCOW***

***JUNE 19***  
***Monday***

**10:00–14:00**

***LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST  
ANTHROPOLOGY***

**(CONVENORS:**

**SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)  
(ROOM 522, MAIN BUILDING)**

*Kimberley A. Coles* (University of California, Irvine, USA). Demonstrating Democracy: «Internationals» and Elections in Bosnia-Herzegovina since the Dayton Peace Accords

*Sally F. Moore* (Harvard University, USA). Paper, an International Legal Regime and the Context of Conditionality

**14:00–15:00**

***DINNER TIME***

**15:00–19:00**

***LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST  
ANTHROPOLOGY***

**(CONVENORS:**

**SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)  
(ROOM 522, MAIN BUILDING)**

*Maxim Kuchinski* (Institute of Ethnology and Anthropology, Moscow, Russia). Reindeer Herders and Geologists: Internal Colonial Identity Politics in Kola Peninsula

*Birgit Müller* (LAIOS-CNRS, Paris, France). Dealing with the State and Foreign Capital. Strategies of Resistance and Collaboration in Czech Village Politics

*Nataliia Novikova* (Institute of Ethnology and Anthropology, Moscow, Russia). «State Concern» In Arctic Policy of Modern Russia

*Akhmet A. Yarlykapov* (Institute of Ethnology and Anthropology, Moscow, Russia). Vakhabism and Traditional Islam in Dagestan

***JUNE 20***  
***Tuesday***

**10:00–14:00**

***LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST  
ANTHROPOLOGY***  
**(CONVENORS:  
SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)**  
**(ROOM 522, MAIN BUILDING)**

*Vladimir Bobrovnikov* (Institute for Oriental Studies, Moscow, Russia). Customary Law, Sharia Courts and Islamic Terrorism: Re-thinking the Legacy of Soviet Ethnography in the Contemporary North Caucasus

*Alan Smart* (University of Calgary, Canada). Illegality and the Constitution of Space in Colonial and Post-Colonial Hong Kong

**14:00–15:00**

***DINNER TIME***

**15:00–19:00**

***LAW, KNOWLEDGE AND POWER IN (POST)COLONIAL AND (POST)SOCIALIST  
ANTHROPOLOGY***  
**(CONVENORS:  
SERGEI ABASHIN, NIKOLAI SSORIN-CHAIKOV, VLADIMIR BOBROVNIKOV)**  
**(ROOM 522, MAIN BUILDING)**

*Melissa L. Caldwell* (Harvard University, USA). Identity and Transnationalism: Power, Charity, and Class in a Moscow Food Aid Community

*Olga Shevchenko* (University of Pennsylvania, Pittsburgh, USA). Until the End of the World: Debates about the Future at a Century's End

*Serguei V. Sokolovski* (Institute of Ethnology and Anthropology, Moscow, Russia). Bruised by Authorities: Towards an Anthropology of Fear and Desire

*Caroline Humphrey* (Cambridge University, UK). [Panelist]

*John R. Eidson* (Max Planck Institute for Social Anthropology, Halle, Germany). [Panelist]